

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

0010867881

7734/0045 52 001 Page 1 of 2
2001-09-19 08:55:09
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1621166151



The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL F. MARGHERONE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/09/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98130212. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

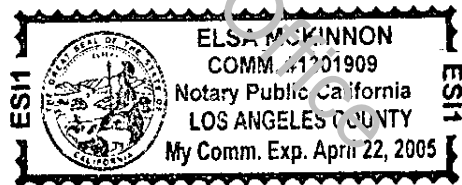
SEE EXHIBIT 'A' ATTACHED

known as: 5729 S NEWCASTLE AVE CHICAGO, IL 60638
pin#19-18-123-039

dated 08/03/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/03/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DC 20514

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P 3
my

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EXHIBIT 'A'

1621166151

THE SOUTH 43 1/2 FEET OF THE NORTH 200 1/2 FEET OF LOT 26 IN
BLOCK 77 IN FREDERICK H BARTLETT'S SIXTH ADDITION TO
BARTLETT HIGHLANDS, BEING A SUBDIVISON OF THE NORTHWEST 1/4
OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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