PREPARED BY: PATTY GUZMAN Mortgage Express, Inc.

RECORD AND RETURN TO

personally known to me to be the duly sworn authorized agent(s) of the

ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day

in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the

ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this_

Notary Public Printed Name Darlene Murrin

APRIL

<u>Cook</u> County, <u>Illinois</u> My Commission Expires

of

Notary Public_

MEASSGN1

Mortgage Express, Inc. 801 N Cass Ave., Suite 300 Westmont, IL 60559 0010867942

7734/0108 52 001 Page 1 of

2001-09-19 11:35:19

Cook County Recorder

23.50

{Space Above This Line For Recording Data}	
255 98-41 ASSIGNMENT OF REAL ES	STATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns SEE ATTACACO CONENDUM all the rights, title and interest of undersigned in and to that certain	and transfers to
and executed by JOHN F. GARCIA SR., MARRIED TO ROSALI	A GARCIA
to MORTGAGE EXPRESS, INC., a COPPORATION organized and whose principal place of business is 801 N. Cass Ave., Suite 30 Book/Volume No. N/A ,page(i) , A/A , as Decords, State of ILLINOIS EXHIBIT "A"	under the laws of THE STATE OF ILLINOIS 00, Westmont, Illinois 60559 and recorded in ocument No. 0010324051
THE EAST 15 FEET OF LOT 30 AND THE WEST 20 FEET OF LOT 3	LIN RI OCK 3 IN
CLARKSDALE IN THE SOUTHEAST 1/4 OF THE NORTH VEST 1/4	OF SECTION 35
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPA	AL MERIDIAN (EXCEPT
THE EAST 50 FEET AND EXCEPT RAILROAD RIGHT OF W. Y. IN	COOK COUNTY, ILLINOIS
4	
	7×.
• 1	1
s,	
PIN#19-35-119-052	
COMMONLY KNOWN AS: 3744 WEST 82ND ST, CHICAGO, IL 60	0652
TOGETHER with the note or notes therein described or referred to, the most all rights accrued under said Real Estate Mortgage.	oney due and to become due thereon with interest, and
	MORTGAGE EXPRES 5, INC.
STATE OF ILLINOIS	AN ILLINOIS CORPORATION
COUNTY OF COOK	Bv: ().
I, the undersigned, a Notary Public in and for the County and State	
aforesaid, DO HEREBY CERTIFY THAT	Title: Andrew Trakszelis, Wice Presidem
Andrew Trakszelic Vice President	· · · · · · · · · · · · · · · · · · ·

"OFFICIAL SEAL"

DARLENE MURRIN

Notary Public, State of Illinois
120 Commission Expires 10/20/02

This area for official notary seal

DARLENE MURRIN
Notery Public, State of Illinois
My Commission Expires 10/20/02

Witness:

Witness:

day

2001.

Title: Closer

Title: Closer

8-1 8-1 N-1 84

UNOFFICIAL COPY

Property of Coof Collins Clert's Office