# **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9623712

### 0010868005

7734/0171 52 001 Page 1 of 2001-09-19 14:17:27 Cook County Recorder



The undersigned certifies that it is the present owner of a mortgage made by JOSEPH Z HANCIN

to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 12/22/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09200043 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows to wit:

SEE EXHIBIT A ATTACHED

known as:2161 N CALIFORNIA #308 pin#13-36-214-017-0000

CHICAGO, IL 60647

**ELSA MCKINION** 

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

dated 08/04/01

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By:

Jorge

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

. The foregoing instrument was acknowledged before me on 05/04/01

by Jorge Tucux

the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Elsa Mckinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| III | III | III | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIIII | IIII | IIII



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#### LEGAL DESCRIPTION

UNIT 308 AND P 36 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT \$9898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby-grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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