

UNOFFICIAL COPY

0010868340

7/31/0204 25 001 Page 1 of 2  
2001-09-19 14:01:58  
Cook County Recorder 23.50



When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

SM#: 11200511

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHASE BANK OF TEXAS, N.A., as Custodian**, a National Charter, whose address is 1111 Fanin 12th Floor, Houston, TX 77002, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANKERS TRUST COMPANY, as Custodian**, a New York Corporation, whose address is 1761 East Saint Andrew Place, Santa Ana, CA 92705 its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 01/14/00, made by **MIRIAN H GONZALEZ**

to **PINNFUND, USA A CALIFORNIA CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 00057964 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

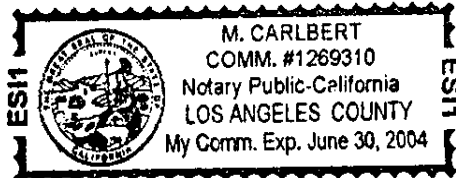
known as: 4101 W PALMER  
08/06/01 CHICAGO, IL 60639 13-34-222-009  
**CHASE BANK OF TEXAS, N.A., as Custodian**

By: Jorge Tucux Authorized Officer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 6th day of August, 2001, by Jorge Tucux of CHASE BANK OF TEXAS, N.A., as Custodian on behalf of said CORPORATION.

M. Carlbert Notary Public  
My commission expires: 06/30/2004

Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MERSX LB 0731P

Handwritten initials/signature

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

11200511

LOT 1 IN BLOCK 1 SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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