

UNOFFICIAL COPY

0010869830

77 9 0146 18 001 Page 1 of 3  
2001-09-19 10:43:15  
Cook County Recorder 25.00

**PARTIAL RELEASE DEED**

74 30 296 0 2-545 / 08 7



**KNOWN ALL MEN BY THESE PRESENTS**, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: Evanston Ridge, LLC a Limited Liability Company, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Junior Mortgage dated May 5, 1998 and recorded June 3, 1998 as Document No. 98 461 637 and Junior Collateral Assignment of Rents and Leases recorded June 3, 1998 as Document No. 98 461 638 to a portion of the premises therein described as follows, to wit:

**Property Address: 1138-1146 Westgate Street**

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

2  
MAS

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage, therein mentioned.

**IN WITNESS WHEREOF**, the said Cole Taylor Bank has caused these presents to be signed by its Senior Vice President and attested by its Vice President and its corporate seal to be affixed this 13<sup>th</sup> day of September, 2001.

**COLE TAYLOR BANK**  
An Illinois Banking Corporation

By:   
Its: Senior Vice President

**ATTEST:**  
By:   
Its: Vice President

This deed prepared by COLE TAYLOR BANK 5501 W. 79<sup>th</sup> Street Burbank, IL. 60459  
Attn: Cheryl D. Travis

**BOX 333-CTI**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/17

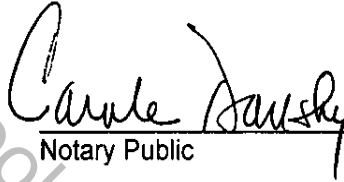
173-205 X80

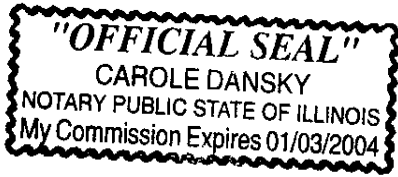
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that David Livingston, Senior Vice President and Chris Norman, Vice President respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13<sup>th</sup> day of September, 2001.

  
\_\_\_\_\_  
Notary Public



10869830

UNOFFICIAL COPY

Property of Cook County Clerk's Office

08660970

# UNOFFICIAL COPY

## EXHIBIT "A"

THE EAST ½ OF LOT 5 AND ALL OF LOTS 6 AND 7 (EXCEPT THE SOUTH 18 ½ FEET OF SAID LOTS 5, 6, AND 7) IN BLOCK 1 IN WHAPLES SUBDIVISION, ALSO LOTS 9 AND 10 (EXCEPT THE SOUTH 18 ½ FEET THEREOF) IN HOARD AND OTHERS SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 100 FEET THEREOF) IN NILES SUBDIVISION OF LOTS 10 TO 16, BOTH INCLUSIVE, AND THE WEST 13 FEET OF LOT 17 IN SKINNER'S SUBDIVISION, ALL OF ABOVE BEING THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-07-124-036

16-07-124-037

PROPERTY KNOWN AS: 1138-1146 WESTGATE STREET  
OAK PARK, IL

Property of Cook County Clerk's Office

10869830

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000