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2001-09-19 10:43:27
Cook County Recorder 25.00

PREPARED BY JOANNA PORZECKA
LASALLE BANK NA

WHEN RECORDED MAIL TO:
Evanston Ridge, LLC
C/O Marc Realty
40 N. Wells
Chicago, IL 60606



Space above this line is for Recorder's use only

7930296 02559 287

FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK N.A.**, a National Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

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MAB

Evanston Ridge L.L.C.

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE AND SECURITY AGREEMENT**, dated **March 26, 1998** and recorded in the Recorder's Office of Cook County, Illinois, on **March 27, 1998** as Document No. **98240511**, **ASSIGNMENT OF LEASES, RENTS AND PROFITS** dated **March 26, 1998** and recorded **March 27, 1998** as Document No. **98240512**, **UCC FINANCING STATEMENT** filed **March 27, 1998** as Document No. **98U03325**, and **UCC FINANCING STATEMENT** filed **April 1, 1998** as Document No. **3827150**, to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

CKA: 1138-1146 Westgate Street, Oak Park, IL

PIN: 16-07-124-036, 16-07-124-037

IN WITNESS HEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Vice President this **19th** day of **July 2001**.

By *Robert G. Santangelo*
Robert G. Santangelo, Vice President

Attest *Derise Koprowski*
Derise Koprowski, Vice President

BOX 333-CTI

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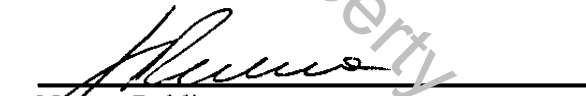
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Denise Koprowski, Vice President of LASALLE BANK N. A. and Robert G. Santangelo, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 19th day of July 2001.



Notary Public



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EXHIBIT "A"

THE EAST ½ OF LOT 5 AND ALL OF LOTS 6 AND 7 (EXCEPT THE SOUTH 18 ½ FEET OF SAID LOTS 5, 6, AND 7) IN BLOCK 1 IN WHAPLES SUBDIVISION, ALSO LOTS 9 AND 10 (EXCEPT THE SOUTH 18 ½ FEET THEREOF) IN HOARD AND OTHERS SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 100 FEET THEREOF) IN NILES SUBDIVISION OF LOTS 10 TO 16, BOTH INCLUSIVE, AND THE WEST 13 FEET OF LOT 17 IN SKINNER'S SUBDIVISION, ALL OF ABOVE BEING THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-07-124-036
16-07-124-037

PROPERTY KNOWN AS: 1138-1146 WESTGATE STREET
OAK PARK, IL

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11-19-18