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2001-09-19 10:32:34

Cook County Recorder 25.50



0010869998

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0612278811

Index: 330891

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN P. PHILLIPS
 Original Mortgagee: CHICAGO BANCORP, INC.
 Original Loan Amount: \$204,300.00
 Property Address: 1357 W FILLMORE, CHICAGO, IL 60607
 Date of DOT: 11/9/00
 Date Recorded: 11/17/00
 Doc. / Inst. No: 00907419
 PIN: 17-17-329-047 AND 17-17-329-048
 ReRecord Date: 12/15/00
 ReRecord Instrument: 00985973
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of July 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Michelle M. Lams
Vice President



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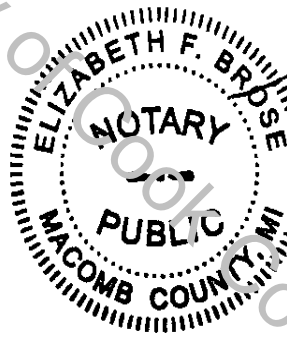
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STATE OF Michigan
COUNTY OF Oakland

On this the 26th day of July 2001 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth F. Brose
Elizabeth F. Brose, Notary Public

Macomb County Acting in Oakland County
My Commission Expires 1/08/2003



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EXHIBIT 'A'

JOB #405_2147
Loan #0612278811
Index #330891

UNIT NUMBER A IN THE 1357 W. FILLMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 23 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 42 IN CANAL TRUSTEES SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00110174, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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