

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STEPHEN M. HILL
of the County of _____ and State of CONNECTICUT, DO HEREBY

CERTIFY that a certain Note dated the 13th day of May 1997, made by Harris Bank Palatine, Trustee u/a/d April 3, 1997, Trust No. 6796, to STEPHEN M. HILL, and recorded as document No. 97-352049 and Modification Agreement recorded as Document No. 98428755 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal-Description of premises:

Lot 52 in "Scarsdale Estates", being a Subdivision of the East Half (1/2) of the Southwest Quarter (1/4) and the West Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, (except the North 685.4 feet thereof) (also except the East 40 acres of that part of the West Half (1/2) of said Southeast Quarter (1/4) lying South of the North 685.4 feet and also except that part of the East Half (1/2) of said Southwest Quarter (1/4) lying Westerly of the center line of Arlington Heights Road (called State Road) and South of the North 685.4 feet thereof) in Cook County, Illinois.

Permanent Real Estate Index Number(s): 03-32-325-011

Address(es) of premises: 730 S. Burton Place, Arlington Heights, Illinois 60005
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand _____ and seal _____ this 11 day of August 192001.

Stephen M. Hill (SEAL)
Stephen M. Hill (SEAL)

Handwritten notes: 4-1, P-2, 4-1, MK, 9/10

STATE OF CONNECTICUT

COUNTY OF FAIRFIELD

} ss. NEW CANAAN

I, DAVID J. VAN BUSKIRK
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

STEPHEN M. HILL

personally known to me to be the same person _____ whose name _____ is _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ his _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of AUGUST ~~July~~ 192001.

David J. Van Buskirk

Notary Public
DAVID VanBUSKIRK

Commission expires _____
NOTARY PUBLIC

MY COMMISSION EXPIRES

This instrument was prepared by Richard A. Nelson, 11 S. Dunton Avenue, Arlington, CT 06005
(Name and Address)

Property of Cook County Clerk's Office