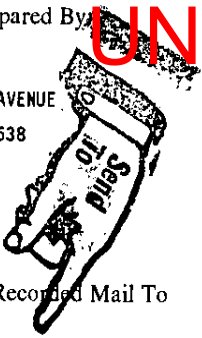


Prepared By

JOLANTA NOWAKOWSKI  
6457 1/2 WEST ARCHER AVENUE  
CHICAGO, ILLINOIS 60638



UNOFFICIAL COPY

0010870179

7/30/0109 27 001 Page 1 of 2  
2001-09-19 10:12:48  
Cook County Recorder 23.50



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998362081

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

*2 Jan*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 10, 2001**  
executed by **JAN PISZCZOR AND JOSEPHINE PISZCZOR, HUSBAND AND WIFE**  
to **EUROBANC, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6457 1/2 WEST ARCHER AVENUE**  
**CHICAGO, ILLINOIS 60638**  
and recorded in Book/Volume No.

*FATIC 3A3  
APC 10890*

page(s) \_\_\_\_\_, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **6222 SOUTH MULLIGAN, CHICAGO, ILLINOIS 60638**

**0010870178**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

EUROBANC, INC.

On **SEPTEMBER 10, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **TO ME AND IS**

By: *J. Nowakowski*  
Its: *V.P. / SECRETARY*

known to me to be the **SAME PERSON** and **IS**

known to me to be **V.P. / SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Its: *[Signature]*

Notary Public *[Signature]*  
\_\_\_\_\_  
Cook County,

Witness  
**OFFICIAL SEAL**  
**DARIUSZ ATCYLO**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 06/25/02

My Commission Expires **06-25-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

0010870179

19-17-325-058-0000

Property of Cook County Clerk's Office

LOT 4 (EXCEPT THE NORTH 40 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 5  
IN BLOCK 12 IN FREDERICK H. BARTLETT'S 61ST STREET ADDITION, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

998362081

0010870179