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2001-09-19 11:35:38

Cook County Recorder

25.50

RELEASE OF MORTGAGE OR TRUST BY **CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE IN WHOSE REGISTRAR OF TITLES OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto YOUBERT S. SHLIMON AND NEHRAIN S. SHLIMON, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired it, through or by a certain MORTGAGE, bearing date the 30 day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 92703132, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wif

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N# 10-30-125-241 & 254

County **COMMONLY KNOWN AS: 7785 NORDICA NILES, IL 60714**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its CUSTOMER SERVICE OFFICER and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 6 day of FEBRUARY, 1997.

COLE TAYLOR BANK

By: Ŕ SERVICE OFFICER

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

PAMELA PEHANICH, LOAN SERVICES
This instrainent was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF __ILLINOIS___ }

SS.

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE M COLLAR, personally known to me to be the CUSTOMER SERVICE OFFICER of the COLE TAYLOR BANK, a corporation, and PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CUSTOMER SERVICE OFFICER and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 6 day of FEBRUARY, 1997

OFFICIAL SEAL___ DAWN C FEINER

NOTARY PUBLIC

The Clark's Office

NCTARY PUBLIC STATE OF ILLINOIS MY CCMI (ISSION EXP. JULY 11,2000

WHEN RECORDED MAIL TO:

COUNTY OF COOK

YOUBERT S. & NEHRAIN S. SHLIMON, 7785 NORDICA, NILES, IL 60714

UNOFFICIAL COPY 0010870556

PARCTI 1: THE WEST 25.67 FEET OF THE EAST 149.84 FEET OF THE NC2TH 1/2 OF LOT 8 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 COOK COUNTY, FLLINOIS.

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT & IN LAWRENCEWOOD GARDENS, IN COOK COUNTY,

PARCEL 3: EASEMENTS A: SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18937/98, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17832529 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, PIN 10-30-125-241 & 254

County Clarks Office