

4280822<sup>212</sup>

UNOFFICIAL COPY

0010870521

7742/0097 20 001 Page 1 of 2  
2001-09-19 10:38:47  
Cook County Recorder 23.50

PREPARED BY:

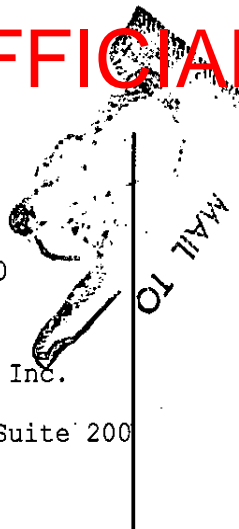
Rick J. Palandri  
1st Mortgage of Illinois, Inc.  
127 East Lake Street, Suite 200  
Bloomington, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 East Lake Street, Suite 200  
CITY & Bloomington, IL 60108  
STATE

Loan # 8925467



0010870521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

GIT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
A California Corporation Wells Fargo Home Mortgage Inc.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated September 6th, 2001 executed by Ryan L. Manguerra and Caroline V.  
Manzano-Manguerra, His Wife

2  
MAS

to 1st Mortgage of Illinois, Inc.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of  
business is  
127 East Lake Street, Suite 200, Bloomington, IL 60108  
and recorded in Liber  Page(s)  
State of IL COOK County Records.  
described hereinafter as follows:

LOT 97 IN BRAMBLEWOOD PHASE 2, A SUBDIVISION OF PART OF THE WEST  
1/2 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

★ as Document No. 0010870520

4280822

P.I.N.: 28-18-303-030  
ITEM # 28-18-303-030  
WARD #  
ALSO KNOWN AS: 6956 W. 155th Place, Oak Forest, IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: MERS Phone:

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Property of Cook County Clerk's Office

0877220000

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1st Mortgage of 143, Inc. 010370521

STATE OF <sup>IL</sup>  
COUNTY OF <sup>COOK</sup>

On September 06, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  
County,  
My Commission Expires

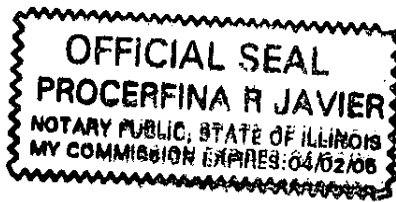
*[Handwritten signature]*  
Cook  
06/05

\_\_\_\_\_  
By: Rick J. Palandri  
Its: President

\_\_\_\_\_  
By:  
Its:

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)