UNOFFICIAL COPPO 70630

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0602992121 7742/0206 20 001 Page 1 of 2
2001-09-19 14:07:29
Cook County Recorder 23.50



DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: Heidi S Silverman 811 Chicago Ave Unit 601 Evanston, [L 60202

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL A HARTMAN AND HEIDI S HARTMAN, HUSBAND AND WIFE as Mortgagor, and recorded on 6-23-98 as document number 98530106 in the Recorder's Office of COOK County, now held by PRISM MORTGAGE COMPANY, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 811 Chicago Avenue, Evanston IL 60202

PIN Number 11194010451037 PIN Number

The undersigned hereby warrants that it has rull right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 30, 2001

Standard Federal Bank, a federal savings bank

M. FESKORN

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on August 30, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Notary Public

JANE L. SCHAYES

Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

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PARCEL 1: UNIT 601 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NGRTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939269 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH LTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-60 AND LOCKER STORAGE L-60 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Property of County Clerk's Office