OFFICIAL COPY

THIS INDENTURE, dated AUGUST 29, 2001 between LASALLE **BANK NATIONAL** ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago, successor trustee to US Bank National Association D/B/A First Bank National Association, \* duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated MARCH 18, 1994, and known as Trust Number 23222322 party of the first part, and -----

# 0010870806

7741/0132 10 001 Page 1 of 2001-09-19 10:55:35 Cook County Recorder



NOLL 8-28-2001 City of Des Plaines

(Reserved for Recorders Use Only)

KRZYSZTOF SZEWCZUK AND DOROTA SZEWCZUK, A MARRIED COUPLE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON -

WHOSE ADDRESS IS: 9457-D SUMAC RD., DES PLAINES, IL 60016-

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand raid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COCK County, Illinois, to-wit:

SEE EXHIBIT "A" ATTACHED HERE TO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS OF

the City of Des Plaines, Deed or instrument

Commonly Known As:

9457-D SUMAC RD., DY'S PLAINES, IL 16003 bject to transfer tax.

**Property Index Numbers:** 

09-15-107-063-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second party and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforcaid, rursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be need affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL-ASSOCIATION

as Trustee, as aforesaid, and not personally,

HACKI, ASSISTANT VICE PRESIDENT

Prepared By: JOSEPH F. SOCHACKI, LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST., SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK

) JOSEPH F. SOCHACKI, an office of LaSalle Bank National Association personally known to the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged said officer of said association signed and delivered this instrument as a read voluntary act, for the uses and purposes therein set forth and GIVEN under my hand and seal, dated 08/29/01.

GIVEN under my hand and seal, dated 08/29/01.

MAIL TO: CAESAR ZESTYKA

IS SPINNING WHEEL # 236, HING JALE, 160521

SEND FUTURE TAX BILLS TO:

KRZYSZTOF SZEWCZUK

9457-D SUMAC, DET PLAINES, IL 60016 My Commission Expires 03/26/2005

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNQFEW CNALITOOPY

ALTA COMMITMENT
Schedulc A - Legal Description
File Number: TM33687
Assoc. File No: 172917

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

0010870806

## COMMITMENT - LEGAL DESCRIPTION

### Parcel 1:

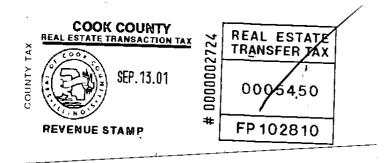
THE EAST 28.25 FEET OF THE WEST 76.92 FEET BOTTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 65.50 FEET OF THE NORTH 147.75 FEET BOTH MEASURED ALONG THE WEST LINE THEREOF OF JOTS 8 TO 13 INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE (EXCEPT THAT PART THEREOF CONVEYED TO THE TOWN OF MAINE HIGHWAY COMMISSION BY DEED RECORDED AS JC CUMENT NUMBER 97427473), BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOIS.

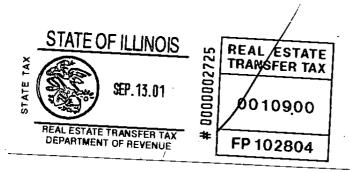
#### Parcel 2:

THE SOUTH 8.0 FEET OF THE NORTH 24 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO LITLLARY LANE, AFORESAID, IN COOK COUNTY, ILLINOIS

#### Parcel 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS AND SHOWN ON THE PLAT ATTACHED THERETO DATED NOVEMBER 5, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT NUMBER 19298905 AND AS CREATED BY DEED MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTED UNDER A TRUST AGREEMENT DATED SEPTEMBER 1, 1964 AND KNOWN AS TRUST NUMBER 14664 TO JOHN GIRA DATED DECEMBER 1, 1973 AND RECORDED JANUARY 9, 1974 AS DOCUMENT NUMBER 22550913 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS





OFFICE