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When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0010870951

7740/0027 32 001 Page 1 of 2
2001-09-19 09:03:12
Cook County Recorder 23.50

FMB#: 6200079506
INV#: FHLMC 208360778
OKMC#: 9345122



CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED

(recorded again to correct typographical errors in assignor name)

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/24/98, made by **ROBERT W MUNDINGER SR** to **HERITAGE BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98166944 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 5985 LAKESIDE PL UNIT 301B
08/24/01 TINLEY PARK, IL 60477
FIRST MIDWEST BANK

28-29-200-015-1025

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of August, 2001, by Jorge Tucux
of FIRST MIDWEST BANK
on behalf of said CORPORATION.

Elsa McKinnon Notary Public
My commission expires: 04/22/2005

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100014270000167867

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MERS PHONE 1-888-679-MERS

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98166944

98166944

UNIT NUMBER 301-B IN THE CONDOMINIUM OF EDGEWATER WALK AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1979 KNOWN AS TRUST NUMBER 47642 RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT 25708896, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ALSO THE EXCLUSIVE RIGHT TO THE USE OF PS-19, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25708896

R# 62000 79506
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