## UNOFFICIAL COMPN/870981

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

SM#: 11144595

7740/0057 32 001 Page 1 of 2 2001-09-19 09:36:55 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK OF TEXAS, N.A., as Custodian, a National Charter, whose address is 1111 Fanin 12th Floor, Houston, TX 77002, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BANKERS TRUST COMPANY, as Custodian, a New York Corporation, whose address is 1761 East Saint Andrew Place, Santa Ana, CA 92705 its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 08/06/99, made by WILLIAM H TAYLOR JR to ACCREDITED HOME LENDERS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99786217 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

SEE EXHIBIT 'A' ATTACHEI known as: 6944 SOUTH HONORE ST 08/06/01 CHICAGO, IL 60636

20-194-1804-10000

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

CHASE BANK ØF TEXAS, N/A., as Custodian

By: Jorge Tucuk

Authorized Officer

STATE OF CALIBORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of August, 2001 , by Jorge Tucux
of CHASE BANK OF TEXAS, N.A., as Custodian

on behalf of said CORPORATION.

M. Carlbert

Notary Public

My commission expires: 06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Sy

UNOFFICIAL COPY 10870981

EXHIBIT 'A'

1 Jan 19

11144595

LOT 25 IN BLOCK 2 IN B.M. BAKER'S ADDITION TO ENGLEWOOD ON THE HILL, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office