

# UNOFFICIAL COPY

0010870985

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

7740/0061 32 001 Page 1 of 2  
2001-09-19 09:44:13  
Cook County Recorder 23.50

SM#: 11182298



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHASE BANK OF TEXAS, N.A., as Custodian**, a National Charter, whose address is 1111 Fanin 12th Floor, Houston, TX 77002, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANKERS TRUST COMPANY, as Custodian**, a New York Corporation, whose address is 1761 East Saint Andrew Place, Santa Ana, CA 92705 its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 11/19/99, made by **CHARLOTTE MCKINNIE** to **PINNFUND, USA A CALIFORNIA CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 09128128 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

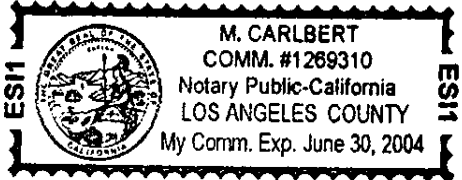
SEE EXHIBIT 'A' ATTACHED  
known as: 5245 W LEXINGTON  
08/06/01 CHICAGO, IL 60644 16163080070000  
**CHASE BANK OF TEXAS, N.A., as Custodian**

By: Jorge Tucux Authorized Officer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 6th day of August, 2001, by Jorge Tucux of CHASE BANK OF TEXAS, N.A., as Custodian on behalf of said CORPORATION.

M. Carlbert Notary Public  
My commission expires: 06/30/2004

Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MERSX CS 0731P

Handwritten initials/signature

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EXHIBIT 'A'

11182298

LOT 11 IN THE RESUBDIVISION OF LOTS 18 TO 37 BOTH  
INCLUSIVE IN MURRAY WOLBACH'S SUBDIVISION OF LOTS 197 AND  
203 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH  
PART OF SECTION 16 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office