UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

SM#: 11186450

0010870999

7740/0075 32 001 Page 1 of 2001-09-19 09:49:51

Cook County Recorder

0010870999

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK OF TEXAS, N.A., as Custodian, a National Charter, whose address is 1111 Fanin 12th Floor, Houston, TX 77002, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BANKERS TRUST COMPANY, as Custodian, a New York Corporation, whose address is 1761 East Saint Andrew Place, Santa Ana, CA 92705 its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 12/06/99, made by CLINT BROWN to PINNFUND, USA and recorded in the Recorder or Registrar of Titles of COOK

as Instr# 09160219 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wic. SEE EXHIBIT 'A' ATTACHED

known as: 7308 S MORGAN ST CHICAGO, IL 60621 08/06/01

20292130380000

CHASE BANK OF TEXAS, N.A., as Custodian

By:

Jorge Tucůx

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by Jorge Tucux this 6th day of August, 2001 of CHASE BANK OF TEXAS, N.A., as Custodian

on behalf of sand CORPORATION.

M. Carlbert

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004



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EXHIBIT 'A'

11186450

LOT 4 (EXCEPT THE NORTH 1 1/2 FEET THEREOF) AND THE NORTH 1 1/2 FEET OF LOT 5 IN BLOCK 1 IN YOUNG AND RYAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office