1 - 3

UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

SM#: 11189489

0010871007

7740/0083 32 001 Page 1 of 2 2001-09-19 09:52:15

Cook County Recorder

23.50

0010871007

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK OF TEXAS, N.A., as Custodian, a National Charger, whose address is 1111 Fanin 12th Floor, Houston, TX 77002, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BANKERS TRUST COMPANY, as Custodian, a New York Corporation, whose address is 1761 East Saint Andrew Place, Santa Ana, CA 92705 its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 12/29/99, made by JOSE DELGADO to PINNFUND, USA

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 00017819
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED known as: 1058 N SPRINGFIELD AVE 08/06/01 CHICAGO, IL 60651

16023100200000

CHASE BANK OF TEXAS, N.A., as Custodian

By:

Jorge Tucux

Authorized Officer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of August, 2001 , by Jorge Tucux
of CHASE BANK OF TEXAS, N.A., as Custodian

on behalf of sald CORPORATION.

M. Carlbert

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MERSX CS 0731P

M. CARLBERT
COMM. #1269310
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 30, 2004



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EXHIBIT 'A'

11189489

LOT 170 IN WILLIAM B WEIGEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office