RELEASE DEED (ILLINO) OFFICIAL COPIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF . TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

2001-09-19 14:54:45 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PATRICK J. DUGGAN AND PATRICIA DUGGAN, HUSBAND AND WIFE IN JOINT TENANCY 4547 W. 1497 H STREET, MIDLOTHIAN, IL 60445

Heirs, legal representatives and assigns, all 'ne right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22ND day of AUGUST 1994, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.94742121, to the premise therein described, situated in the County of COOK, State of Illunois, as follows, to wit:

THE NORTH 200 FEET OF LOT 2 IN WANLANE'S SUBJIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 19, 20 AND 44 IN A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EXS? 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF FAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN Together with all the appurtenances and privileges thereunto belonging or apperaing

Permanent Real Estate Index Number(s): 28-10-319-018 Witness hands and seals, September 5, 2001.

Michael Whittel

Michael Whitted, Vice President

Tom Dobrowolski, Vice Fresident

Real Estate Index _F939227

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 5 September, 2001 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Mail Tb:



OFFICIAL SEAL **LORRAINE V. SHARP** Notary Public, State of Illinois My Commission Expires 9/17/04

recorded document to:

PATRICK AND PATRICIA DUGGAN 4547 W. 149TH STREET

MIDLOTHIAN, IL 60445

This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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