UNOFFICIAL C 7745/0144 07 001 Page 1 of 5
Cook County Recorder 29.00 0010871416 0010871416 UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY 7745/0144 07 001 Page 1 of A. NAME & PHONE OF CONTACT AT FILER (optional) 2001-09-19 11:29:24 Cook County Recorder B. SEND ACKNOWLEDGMENT TO: (Name and Address) 29.00 Sharon Zaban Letchinger, Esq. c/o Schwartz Cooper, Greenberger & Krauss 180 North LaSalle Street **Suite 2700** Chicago, IJ. 60601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGA!, N. ME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME BURNSIDE'S MADISON PLACE, L.L.C. MIDDLE FIRST NAME 1b. INDIVIDUAL'S LAST NAME COUNTR POSTAL CODE 1c. MAILING ADDRESS STATE USA IL60515 2400 Wisconsin Avenue Downers Grove 1g. ORGANIZATIONAL ID #, if any 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGAI IZATION 1f. JURISDICTION OF ORGANIZATION ORGANIZATION Illinois 0056982-8 1LLC DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on a defutor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME MIDDLE NAME SUFFIX FIRS NAME 2b. INDIVIDUAL'S LAST NAME POŜTAL CODE COUNTRY 2c. MAILING ADDRESS 21. JURISDICTION OF OUGA NIZATION 2g. ORGANIZATIONAL ID #, if any 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 26, TYPE OF ORGANIZATION **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert onlyne secured party na.... (32 or 3b) INDYMAC BANK, F.S.B., d/b/a CONSTRUCTION LENDING CORPORATION OF AMERICA SUFFIX MIDDLE NAME OR 3b. INDIVIDUAL'S LAST NAME UST. L CODE COUNTRY STATE CITY 3c. MAILING ADDRESS IL **USA** Chicago 600%100 South Wacker Drive, Suite 1700 4. This FINANCING STATEMENT covers the following collateral The collateral described on Exhibit "B" attached hereto and made a part hereof NON-UCCFILING CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN 5. ALTERNATIVE DESIGNATION [if applicable LESSEE/LESSOR 6. This FINANCING STATEMENT is to be filled [for recorded] (or recorded) in the REAL 7, Check to ESTATE RECORDS. Attach Addendum [if applicable] [ADDITIO OPTIONAL FILER REFERENCE DATA 44538/11031 (SZL)

BOX 333-CTI

0010811410

Property of Cook County Clerk's Office

TI-RE NIE

CC FINANCING STATEMEN DLLOW INSTRUCTIONS (front and back) CAI							
NAME OF FIRST DEBTOR (1a or 1b) ON		EMENT	┪			ĺ	
9a. ORGANIZATION'S NAME			┪		r	1	
BURNSIDE'S MADISON PLAC	CE. L.L.C.					il I	
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFF	- IX			·/	
	•					:	
MISCELLANEOUS:			1		ř	P	
	•					.[
			·				
7000							
	A		THE ABOVE	SPACE	S FOR FILING OFFIC	F USE ONL	v
ADDITIONAL DEBTOR'S EXACT FULL L	:G/.L MAME - insert only one na	ame (11a or 11b) - do not abb			STORTILING OTTIO	1	÷
11a. ORGANIZATION'S NAME						{	
11b. INDIVIDUAL'S LAST NAME	U)r	FIRST NAME		MIDOLE	NAME	 	<u></u>
TID. INDIVIDUALS CAST NAME		THO HAME			Trunc		•
. MAILING ADDRESS	0,	CITY		STATE	POSTAL CODE	COUN	TRY
. TAX ID #: SSN OR EIN ADD'L INFO RE 11	e. TYPE OF ORGANIZATION	1: I. JURISDICTION OF ORG	ANIZATION	11a. OR6	GANIZATIONAL ID #, if a	il]	
ORGANIZATION DEBTOR	b. THE OF ORGANIZATION	I Solidorio Harror Sire	3 1112 (1101)],,,,,,,	-, <u>-</u> ,		٦
ADDITIONAL SECURED PARTY'S	or ASSIGNOR S/P'S	NAME - insurt only one nam	пе (12a or 12b)			1	_
12a. ORGANIZATION'S NAME		4	,				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	×, ·	MIDOLE	NAME	SUFF	X
. MAILING ADDRESS		CITY	()	STATE	POSTAL CODE	COUN	ואו
This FINANCING STATEMENT covers timber	r to be cut or as-extracted	16. Additional collateral de	scription:	<u> </u>			
collateral, or is filed as a fixture filing.	_			Ζ.		1	
Description of real estate:			•	7.0)	i i	
				O		j	
he real estate described on Exhibi					Ux	j	
ttached hereto and made a part her	reof				Office	1	
					'C	4	
					()	1	
						j	
						1	
					1	ļ	
					•	-(-(
						1 	
Name and address of a RECORD OWNER of ab (if Debtor does not have a record interest):	oove-described real estate						
		17. Check only if applicable	_		_		
		Debtor is a Trust or			property held in trust o	Deceden	ıt's
		18. Check only if applicable		х.	•	1	
		Debtor is a TRANSMITT		Transaction	on effective 30 vec-		
			a Manutactured-Home		on effective 30 years	1	

Property of Coot County Clert's Office

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 11 AND 12 (EXCEPT THAT PART OF LOTS 11 AND 12 LYING WESTERLY OF THE EASTERLY LINE OF LINCOLN AVENUE AND EXCEPT THE NORTH 60 FEET OF LOT 12, AS MEASURED ALONG THE EAST LINE OF SAID LOT) IN PETER BLAMEUSER'S SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, RECORDED OCTOBER 24, 1872 AS DOCUMENT NUMBER 64272, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 2 IN MARIA BLAMEUSER'S ESTATE DIVISION OF LOTS 4, 5 AND 6 OF PETER BLAMEUSER'S SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 21, 1926 AC DOCUMENT NUMBER 9247365 LYING NORTHERLY OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 11 IN PETER BLAMEUSER'S SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 24, 1872 AS DOCUMENT NUMBER 64272, (EXCEPTING TREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 2 AT ITS INTERSECTION WITH THE WEST LINE OF NILES CENTER ROAD; THENCE WEST ON THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 325.30 FEET; THENCE SOUTH ON A LINE WITH AN ANGLE OF 92 DEGREES 22 MINUTES, MEASURED FROM EAST TO SOUTH FROM CHI LAST DESCRIBED LINE, A DISTANCE OF 194.62 FEET; THENCE EAST A DISTANCE OF 253.53 FIET TO A POINT ON THE WESTERLY LINE OF NILES CENTER ROAD, WHICH POINT IS 210.56 FEET SOUTHERLY, AS MEASURED ON THE WESTERLY LINE OF SAID NILES CENTER ROAD, FROM THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF NILES CENTER ROAD, A DISTANCE OF 210.66 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINO'S

P.I.N.S.:

10-21-405-006-0000

.10-21-405-036-0000

10-21-405-039-0000

Commonly known as:

Approximately 1.6 acres of land located at the southeast corner

of Lincoln and Madison Avenues in Skokie, Illinois

Property of Cook County Clerk's Office

EXHIBIT "B"

DESCRIPTION OF COLLATERAL

DEBTOR:

BURNSIDE'S MADISON PLACE, L.L.C.

SECURED PARTY:

INDYMAC BANK, F.S.B., d/b/a CONSTRUCTION LENDING

CORPORATION OF AMERICA

All present and future right, title and interest of Debtor in and to all inventory, equipment, fixtures and other goods (as those terms are defined in the Illinois Uniform Commercial Code, (the "UCC"), and which er existing now or in the future) now or in the future located at, upon or about, or affixed or attached to or installed in, the Real Property (as defined below), or used or to be used in connection with or otherwise relating to the Real Property or the ownership, use, development, construction, maintenance, management, operation, marketing, leasing or occupancy of the Real Property, including furniture, furnishings, machinery, appliances, building materials and supplies, generators, boilers, furnaces, water tanks, heating, ventilating and air conditioning equipment and all other types of tangible personal property of any kind or nature, and all accessories, additions, attachments, parts, proceeds, products, repairs, replacements and substitutions of or to any of such property; and

All present and future right, title and interest of Debtor in and to all accounts, general intangibles, chattel paper, deposit accounts, money, instruments and documents (as those terms are defined in the UCC) and all other agreements, obligations, rights and written materials (in each case whether existing now or in the future) now or in the future relating to or otherwise arising in connection with or derived from the Property (as defined below) or any other part of the Collateral or the ownership, use, marketing, leasing, occupancy, sale or financing of the Property or any other part of the Collateral, including (i) permits, approva's, development agreements and other governmental authorizations, (ii) improvement plans and specifications and architectural drawings, (iii) agreements with contractors, subcontractors, suppliers, project managers and supervisors, designers, architects, engineers, sales agents, leasing agents, owners of other properties, consultants and property managers, (iv) takeout, refinancing and pennament loan commitments, (v) warranties, guaranties, indemnities and insurance policies, together with insurance payments and unearned insurance premiums, (vi) claims, demands, awards, settlements and other payments arising or resulting from or otherwise relating to any insurance or any loss or destruction of, injury or damage to, trespass on or taking, condemnation (or conveyance in lieu of condemnation) or public use of any of the Property, (vii) any cash collateral account maintained by Secured Party in connection with any financing of the Property by secured Party, and any amount deposited by Debtor with Secured Party which is to be held in any such cash collateral account, (viii) leases, rental agreements, license agreements, service and maintenance

Property of Cook County Clerk's Office

UNOFFICIAL COP 19871416 Fage 5 of

agreements, purchase and sale agreements and purchase options, together with advance payments, security deposits and other amounts paid to or deposited with Debtor under any such agreements, (ix) reserves, deposits, bonds, deferred payments, refunds (including property tax refunds), reimbursements (including reimbursements from governmental agencies and other property owners in respect of any fees and other amounts paid, improvements constructed or services provided in connection with the development of the Real Property), rebates, discounts, cost savings, escrow proceeds, sale proceeds and other rights to the payment of money, trade names, trademarks, goodwill and all other types of intangible personal property of any kind or nature, and (x) all supplements, modifications, amendments, renewals, extensions, proceeds, replacements and substitutions of or to any of such property.

As used above: (i) the term "Real Property" means (A) the real property described in Exhibit "A" attached to this Financing Statement and incorporated in this Financing Statement by reference (the "Land") (B) all buildings, structures and other improvements now or in the future located or to be constructed on the Land (the "Improvements"), and (C) all tenements, hereditaments, appurtenances, privileges and other rights and interests now or in the future benefitting or otherwise relating to the Land or the Improvements, including easements, rights-of-way, development rights, mineral rights, water rights and water stock; and (ii) the term "Property" means the Real Property and the types or items of property described in paragraph (a) above.

Property of Cook County Clerk's Office