Cook County Recorder

This instrument was prepared by A. SCHROEDER 2650 McCormick Dr. #200 Clearwater, FL 33759 3621497

	i	
Known Ail Mich By These Presents: That Mortgage Electronic Reg	Distration Systems Inc. as nomine	for
0 1	D. DOIDELOLD CENSIN MOSTORES AND	2000
parties, dates and recording information are below, does hereby acknowledge	e that the beneficial owner has real	لمحدث
run payment and satisfaction consideration thereof, does	hereby cancel and discharge said	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
mortgage. Given by PETER J. GRAHAM, DANIEL E. GRAHAM AT	ND SHEILA M. GRAHAM	
A SINGLE MAN A SINGLE MAN	A SINGLE WOMAN	

SATISFACTION OF MORTGAGE

A SINGLE MAN A SINGLE MAN	SINGLE WOMAN	
to MORTGAGE ELECTRONIC REGISCIATION SYSTEMS INTEGRING date of	6ТН	day of
MARCH A.D. 2001 precorded carrie 27TH day of APRIL	, A.D., 💢	7200 l' as
Document Number 0010350050 in the Office of the Recorder	r of COOK	
County, State of Ulinois, given to secure the Sum SIXTY THOUSAND AND NO/100		
		OLLARS,
evidenced by one certain note, encumbering property described in the aforesaid mo	ortgage, has received fi	ull paymen
of said indebtedness, and does hereby acknowledge satisfiction of said mortgage,	and hereby directs the	Office of
the Recorder to cancel the same of record.		· #

In Witness Whereof the said Mortgage Electronic Registration Systems, Inc. by the officer duly authorized, has duly executed the foregoing instrument on the 23RDday of JUNE

SEE ATTACHED LEGAL DESCRIPTION:

Mortgage Electronic Regy

sandra Myrrihy

Signed, sealed and delivered in the presence of:

Lucy CAstello STATE OF FLORIDA PINELLAS COUNTY OF

On the day of 2001, 2000, before me appeared BENSON

personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

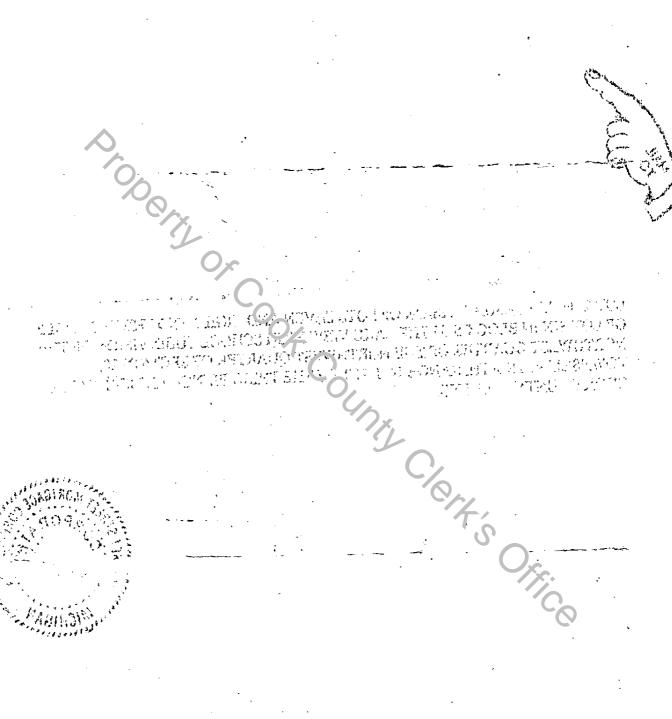
In Witness whereof I hereunto set my hand and official seal.

STARLA D. WILSON MY COMMISSION # CC 952325 My Commissions Expe

Notary Public

State of Florida at Large.

## UNOFFICIAL COPY



## **UNOFFICIAL COPY**

10350050

0010871643

LOT 2 IN THE RESUBDIVISION OF LOTS SEVEN AND EIGHT AND THE EAST HALF OF LOT SIX IN BLOCK 5 IN THE LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DE COAS

- 14-20-106-013

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