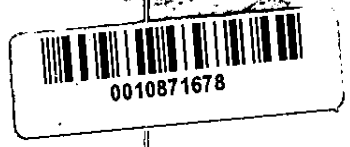


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7744/0156 37-001 Page 1 of 1  
2001-09-17 11:15:38  
Cook County Recorder



Property of Cook County Clerk's Office

This form was prepared by: Accredited Home Lenders, Inc., address: 15030 Avenue of Science, Suite 100 San Diego, CA 92128, tel. no.: 800-690-6000

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science, Suite 100 San Diego, CA 92128 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of (herein "Assignee"), whose address is a certain Mortgage dated January 15, 2001, made and executed by CHARLES MATTHEWS AND ANGELA MATTHEWS, HUSBAND AND WIFE, AS JOINT TENANTS.

**BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**  
1 Bank One Plaza, IL1-0126 (R/C), Chicago, Illinois 60670-0126

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described property situated in COOK County, State of Illinois: LOT 3 IN VAIL'S SUBDIVISION OF BLOCK 26 IN SOUTH LYNNE, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Recorded: 1-22-01

Parcel ID #: 20-19-209-023  
Property Address: 6406 SOUTH WOLCOTT AVENUE CHICAGO, IL 60636  
such Mortgage having been given to secure payment of Sixty One Thousand Two Hundred and No/100 (\$ 61,200.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010051890, at page (or as No. ) of the Official Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AHL 154800 (8/00) MATTHEWS 0101040492

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608).01 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Initials:

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RECEIVED  
10-25-01

Recorded: 1-25-01

098120000

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
January 23, 2001

Accredited Home Lenders, Inc.,  
A California Corporation

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: 

Helen G. Hayes (Signature)  
Assistant Secretary

\_\_\_\_\_  
Witness

Seal:

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State of California

County of SAN DIEGO

On January 23, 2001

, before me

Monica D. Parsons, personally appeared

Helen G. Hayes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Monica D. Parsons, Notary Public

VMP -1163B (9605)



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MATTHEWS  
4493  
ANGELA

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