2001-09-19 11:56:50

Cook County Recorder

ELSA MCKINNON COMM. #1301,909 Notary Public-C in rnla LOS ANGELES COUNTY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1949959686



The undersigned certifies that it is the present owner of a mortgage made by KIM MEAS AND SORN KAN AND SOPHEAP KAN to ALTA MORTGAGE COPPORATION bearing the date 11/30/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09122431 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5509 N. CHRISTIANA AVE CHICAGO, IL 60630

pin#13-11-203-022-0000 dated 08/15/01

CHASE MORTGAGE COMPANY

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 08/15/01 by Chris Jones the Vice President of Chase Mortgage Company

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

My Comm. Exp. April 22, 2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HA

UNOFFICIAL COPY

Property of Coot County Clerk's Office

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Origo Or County Clark's Office

LOT 23 IN BLOCK 1 IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF), AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF), IN SUBDIVISION BY CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

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