JNOFFICIAL

Account # 1110207347624

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that Bank One, NA, a

national banking association organized and existing under the laws of the United States of America with its principal office in the City of Cricago, County of Cook, and State of Illinois, as

Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is he eby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto JULIA L. AUBURG, of the County of COOK, and State of ILLINC'S all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated JUNE 14TH AD 2000, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 00922235, to the premises as follows, to wit:

SEE ATTACHED (LEGAL DESCRIPTION).

C/K/A: 547 S. CLARK ST, APT 1004, CHICAGO, IL 60605

PTN: 17-16-244-048-1045

Together with all the appurtenances and privileges thereunto belonging or reportaining. IN WITNESS WHEREOF, said The Bank One, NA has caused these presents to be executed by its ASSISTANT VICE PRESIDENT This day of

August 22, 2001.

FIRST AMERICAN LENDERS ADVANTAGE ORDER #11.812404

DANK ONE	NA SUCCES	SOR TO	THE FIRST	NATIONAL	BANK OF	CHICA
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Jenny B. Ky, Notary Pub

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Cook County Recorder

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0010871885

23.50

STATE OF ILLINOIS

SS.

County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that SUSAN M. OCHOA, ASSISTANT VICE PRESIDENT of Bank One, NA, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day, in person and acknowledged that they signed and delivered the cair instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of August 22, 2001. My commission express on 06/03/02

OFFICIAL SEAL JENNY B KY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/03/02

MAIL RELEASE DEED TO: JULTAL AUBURG 547 S. CLARKST APT 1004 CHICAGO, IL 60605

AFTER RECORDING RETURN TO: OAK BROOK BANK 1400 W. SIXTEENTH STREET

⊇00K. IL 60523 PERATIONS

strument was prepared by MARTHA VALLADARES Plaza, Chicago, Illinois 60670-0203

> AFTER RECORDING RETURN TO: OAK BROOK BANK 1400 W. SIXTEENTH STREET OAK BROOK, IL 80523 ATTN: LOAN OPERATIONS

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Property of Coling Clarks Office

FIRST AMERICAN LENDERS ADVANTAGE CROCK # PECHO

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UNIT 1004 IN THE HARRISON STREET LOFT'S CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED LAND:

PART OF LOTS 13, 14, 15 AND 16 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08040590 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE "COMMERCIAL" PARCEL" AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 547 SOUTH CLARK STREET AND 80 WEST HARRISON STREET CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NO. 08040589. De County Clark's Offic

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