**UNOFFICIAL C** 17,0007 88 001 Page 1 of

Recording Requested By: Chase Manhattan Mortgage Corporation

Cook County Recorder

2001-09-19 09:39:06

0010871979

When Recorded Return To:

Maria Branch 5555 S Talman Ave Chicago, IL 60629-1033



#### SATISFACTION

Paid Accounts Department #:11977832 Branch" Lender ID:427/1870002427 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby-acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIA BRANCH, UNM PRIED

Original Mortgagee: CHASE MANHATTAN MORTCAGE CORPORATION

Dated: 12/08/1998 and Recorded 12/23/1918 as Instrument No. 08165377

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and P; This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 19132030220000

Property Address: 5555 S Talman Ave, Chicago, IL, 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly inthorized, has duly executed the foregoing 'instrument.

Chase Manhattan Mortgage Corporation On August 13, 2001

TELMA RUIZ, ASSISTANT SECRETARY

NTB-20010813-0016 ILCOOK COOK IL BAT: 16329 KXILSOM1



#### UNOFFICIAL COPY



# UNOFFICIAL COPON 71979 Page 2 of 3

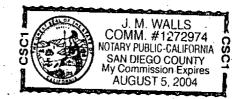
Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

On August 13, 2001, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hard and official seal,

J.M. WAZIS Notary/Expires: 08/55/2004 #1272974



Prepared By: J.M. Walls, 10790 Rancho Bornardo Rd, San Diego, CA 92127 (858)676-3099
NTB-20010813-0016 ILCOOK COOK IL BAT: 16329/11977832 KX SOM

### **UNOFFICIAL COPY**

Property of Cook County Clark's Office

REALTY REPORTS, INC.

716 424 5345

P. 28/14

## UNO FEEDLE LC"COPY

NUMBER: 98110129

Lot twenty-five (25) in Romanowski's Subdivision of the north half (1/2) of the north east quarter (1/4) of the west half (1/2) of the north east quarter (1/4) of section thirteen (13), township thirty-eight (38) north, range thirteen (13), east of the third principal meridian, in Cook County, Illinois.

and their

0010871979 Page 3 of

BEING THE SAME PREMISES WHICH Title acquired by a Deed dated 5/28/96, and recorded on 5/31/96 in Document No. 96412145, made by Iran A. Branch, married to Maria Branch.

Collins College

on thir

Property or Cook County Clerk's Office