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2001-09-19 11:08:49
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000000/2600021936

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Julie A Dole, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 27, 1993, and recorded on October 6, 1993, in Document 92601107 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #28172250010000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15451 DAVID LN, OAK FOREST, IL, 60452-0000

Witness my hand and seal August, 13, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.


Shirley Harris
Vice President



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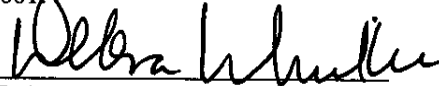
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 13, 2001



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Ladeirdre M Monroe
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000002600021936
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 241661026798

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COOK

County, Illinois:

LOT 1 IN BLOCK 12 IN WARREN J. PETER'S CASTLETOWNE SUBDIVISION
UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 AND PART OF THE NORTH 60 ACRES OF THE SOUTHEAST
1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF OUTLOT "A" OF
CASTLETOWNE SUBDIVISION, UNIT NO. 1, ACCORDING TO THE PLAT OF
SAID WARREN J. PETER'S CASTLETOWNE SUBDIVISION UNIT NO. 2,
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON MARCH 11, 1963 AS DOCUMENT 2080825.
PIN# 28-17-225-001-0000

Cook County Clerk's Office

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