RELEASE OF MORTGAGE (LLING) FF C A C C P V / 2245

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL
BE FILED WITH
THE RECORDER
OF DEED'S OR
THE REGISTRAR
OF TITLES IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS

750/0051 51 001 Page 1 of 2001-09-19 11:09:53
Cook County Recorder 23.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County Alleghery of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the more age hereinafter mentioned, and the cancellation of all the notes/agreements thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SOLEDAD CAMPOS, 1037 '5 LYMAN, OAKPARK IL 60304" (Name and Address), heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 7 day of DECEMBER, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document No. 95-868139, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

POT COUNT

LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN BLOCK 6 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-313-032-0000 Address(es) of premises: 1037 S LYMAN OAKPARK IL 60304

GN-0085IL Rev.(05/01) L.C. 05/01 LD 05/01

FILED.

9 P-2 5 m.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

	0010	)872245
Witness the due execution hereof	FICIAL COPY	7 2 7 4 4 7 .)
Date: AUGUST 17, 2001	Mellon Bank, N.A.	
Attest:	By: (Signature)	
x skin ( Parl	x BBLL	
Name/Title: JOHN T STAREK, ASST. VICE	Name/Title: BARBARA J BLACK, ASS	T. VICE
PRESIDENT	PRESIDENT	·
(Corporate Seal)	and Attorney-in-Fact for Mellon Bank,	N.A.
This instrument was prepared by (Name and Address) CA	AROL JONES, MELLON BANK N.A., P.O.	. BOX 149, PGH PA 15230-
<u>0149.</u>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
PENNSYLVANIA	\ 00	
County of ALLEGHENY	) SS.	
county of <u>PEDDOTION</u>	,	
On this, the 17 day of August , 2001, before	ore me, the undersigned officer, personally ar	nneared IOHN T STAREK AND
BAKBAKA J BEACK, who ack lowledged THEMSELV	ES to be a ASST-VICE-PRESIDENTS and	Attorney-in-Fact of Mellon — —
Bank, N.A., a National Banking Association, and that TH	IEY, being authorized to do so, executed the	foregoing instrument for the
purposes therein contained.		
In Witness Whomas I have horounte at any hard and	60 - 1 1	
In Witness Whereof, I have hereunto set my hand and official seal.		<u>.</u>
	Notary Public	
Notarial Seal Wayne E. Junkins, Notary Public	Notary 1 done	
Pittsburgh, Allegheny County My Commission Expires May 6, 2002	- Name C. Junkins	
Member, Pennsylvania Association of Notaries	Commission Expires:	· ·
wented, a christman Association of Potence	,County U —	
RELEASE DEED		
	777	*** **********************************
то		
A DDD 200 04 04 04 04 04 04 04 04 04 04 04 04 0		<del></del>
ADDRESS OF PROPERTY:	<b>10</b> .	
MAIL TO: MELLON BANK, N.A., P.O. BOX 149, PITT	SBURGH PA 15230-0149	<del></del> .

Account #: 0100.190-1030964 CEJ

## **UNOFFICIAL COPY**

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