

SATISFACTION OF MORTGAGE

This Certi	fies, t'(a) a certain Moi	rtgage executed by <u>F</u>	<u>ROSALIND AT</u>	KINS, SINGLE,	<u>NEVER</u>
BEEN MA	RRIED to LA	<mark>AKE MO</mark> RTGAGE (COMPANY, IN	C. on <u>22ND</u> day	of JUNE
<u>1993</u> , ca	lling for <u>\$57,000,00</u> ar	nd recorded in Mortg	gage Record No.	PAGE#	
<u>, DOCUMI</u>	ENT #93516092 COC	<u>OK</u> County, <u>State o</u>	<u>of Illinois,</u> has b	een fully paid and	l satisfied,
	ne is hereby release4.				·
WI	TNESShand _	and seal	_, this _25 TH	_day of_JULY	2001.
APEEST:	and the second		ake Mortgage (
J. J.		_ I-O	Maria		
a control	miles. Du	lou-/	11/1/1/	1/h 1	•
Posan, VI.	Bristow Secretary	M	lichael J. Howa	rd, Treasurer	
S STORES	aled y are			· .	
A Seate of the	diana 🐔 Lake	<u> </u>		С	ounty: ss:
25 State 01 TU	diana <u>Lake</u>		-		ounty, ss:
25.846 <u>01 10</u>	Sefore me, the und	lersigned, a Notary F	ablic in and for		
Seare of 10		lersigned, a Notary F	ablic in and for		
State of the	Sefore me, the und	lersigned, a Notary F	whic in and for		
Seare of 10	before me, the una day of JULY 2	lersigned, a Notary F	12 C/	said County, this	
State of the	Before me, the und day ofJULY 2	lersigned, a Notary F 001 . execution of the anne	12 C/	said County, this	
Seare of 10	before me, the una day of JULY 2 waknowledged the	lersigned, a Notary F 001 execution of the anne	exed satisfact.or.	said County, this	
Seare of 10	before me, the una day of JULY 2 waknowledged the	lersigned, a Notary F 001 . execution of the anne	exed satisfact.or.	said County, this	
Seare of 10	before me, the una day of JULY 2 waknowledged the	lersigned, a Notary F 001 . execution of the anne and official feal	exed satisfact.or.	said County, this	25 TH
Seare of the	before me, the und day of JULY 2 reaknowledged the Witness my hand My Commission Experience of Residence	execution of the anne and official feal expires 11/18/08	exed satisfact.or.	of mortgage. Nota	ry Public.
State of In-	before me, the und day of JULY 2 colonowledged the Witness my hand Ally Commission Expension to the Units instrument was a superior of the county of Resident This instrument was a superior to the county of the c	lersigned, a Notary F 001 execution of the anne and official seal xpires 11/18/08	exed satisfact or. Gasior -	of mortgage. Nota	ry Public.

LEGAL DESCRIPTION:

LOT 18 IN DAHL'S RESUBDIVISION OF PART OF BREMERTON WOODS, A SUBDIVISION IN THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{2}$ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 29304020590000

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