

UNOFFICIAL COPY

0010872334

Prepared By and When Recorded
Return To: J. Pittman B. Debaugh
Morgan Keegan Mortgage Company
50 Front Street
Memphis, Tennessee 38103
901-524-4187
PIN#0808201003
08-08-202-004
08-08-203-015

750/0140 51 001 Page 1 of 3
2001-09-19 12:09:37
Cook County Recorder 25.50



(Space Above This Line for Recorder's Use)

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount. 275,100.00

Loan # 160276253

FOR VALUE RECEIVED, the undersigned as Beneficiary, **COVEST BANC, NATIONAL ASSOCIATION**, also known as **Covest Banc, N.A.**, formerly known as **Covest Banc, FSB**, formerly known as **First Federal Bank for Savings**, formerly known as **First Federal Savings and Loan Association of Des Plaines**; and as successor in interest to **Dupage Valley State Bank**; **Richmond State Bank**; **First Presidential Mortgage, LP**; **Windsor Mortgage Inc**; **American Home Finance**; **Midwest Funding Corporation**, an Illinois Corporation; **Provident Mortgage Corporation**; **Prism Mortgage Company**; and **First Bank of Schaumburg**, 770 West Dundee Road, **Arlington Heights, Illinois 60004** ("Assignor"), hereby grants, conveys, assigns and transfers to **BANK OF TANGLEWOOD**, 500 Chimney Rock, **Houston, Texas 77056** ("Assignee") all beneficial interest under that certain mortgage dated **May 13, 1997** executed by **John M Brinn And Mark J Tenuta** recorded in **Instrument #97347177** on **May 16, 1997**, of official records in the office of the County Recorder of Cook, State of **Illinois** securing real property known by address as:

1206 New Wilke Rd. #7-405, Arlington Heights, Illinois 60005
PIN# 0808201003 , 08-08-202-004 , 08-08-203-015

**SEE ATTACHED EXHIBIT A
FOR LEGAL DESCRIPTION**

AS DESCRIBED IN THE MORTGAGE OR DEED OF TRUST REFERRED TO HEREIN

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage or deed of trust.

Dated: May 15, 2001

Covest Banc, National Association, also known as **Covest Banc, N.A.**, formerly known as **Covest Banc, FSB**, formerly known as **First Federal Bank for Savings**, formerly known as **First Federal Savings and Loan Association of Des Plaines**; and as successor in interest to **Dupage Valley State Bank**; **Richmond State Bank**; **First Presidential Mortgage, LP**; **Windsor Mortgage Inc**; **American Home Finance**; **Midwest Funding Corporation**, an Illinois Corporation; **Provident Mortgage Corporation**; **Prism Mortgage Company**; and **First Bank of Schaumburg**
270 West Dundee Road
Arlington Heights, Illinois 60004

By:

Tim Rasmussen
Vice President

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03
my

STATE OF COOK)
) SS
COUNTY OF ILLINOIS)

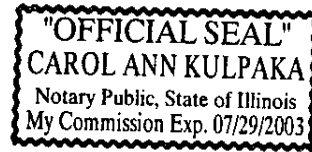
On May 15, 2001, before me, CAROL ANN KULPAKA, (notary public), personally appeared Tim Rasmussen, Vice President, Covest Banc, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

Carol Ann Kulpaka

Notary Public

My commission expires:



Property of Cook County Clerk's Office

EXHIBIT A

LEGAL DESCRIPTION

Loan #160276253

Name: JOHN M BRIEN and MARK J TENUTA

UNIT 7-405 AND GARAGE G2-1 IN MALLARD COVE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKE ROAD) (SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 3/4 OF THE EAST 1/2 OF SECTION 5 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES 18 MINUTES 21 SECONDS EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE, 1369.27 FEET TO A POINT; THENCE NORTH 89 DEGREES 41 MINUTES 39 SECONDS EAST 33.0 FEET TO A POINT ON THE EAST LINE OF WEBER DRIVE AS DEDICATED BY DOCUMENT NO. 88155952, SAID POINT BEING THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 41 MINUTES 39 SECONDS EAST, 59.50 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 65.00 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 39 SECONDS EAST, 82.50 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 70.00 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 39 SECONDS EAST, 426.0 FEET; THENCE SOUTH 00 DEGREES 18 MINUTES 21 SECONDS EAST, 70.0 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 39 SECONDS EAST, 82.50 FEET; THENCE SOUTH 00 DEGREES 18 MINUTES 21 SECONDS EAST, 65.00 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 39 SECONDS EAST, 79.09 FEET TO THE WEST LINE OF NEW WILKE ROAD AS DEDICATED BY DOCUMENT NO. 88155952; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID NEW WILKE ROAD, 590.24 FEET, TO A POINT OF CURVE IN THE WEST LINE OF SAID NEW WILKE ROAD; THENCE SOUTHERLY ALONG A CURVED LINE CONVEX WESTERLY HAVING A RADIUS OF 950.0 FEET AN ARC DISTANCE OF 221.63 FEET (THE CHORD OF SAID ARC BEARS SOUTH 06 DEGREES 41 MINUTES 00 SECONDS EAST, 221.12 FEET); THENCE NORTH 89 DEGREES 55 MINUTES 17 SECONDS WEST, 102.20 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 115.0 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 17 SECONDS WEST, 45.0 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 125.0 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 17 SECONDS WEST, 250.0 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 199.0 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 17 SECONDS WEST, 353.81 FEET TO THE EAST LINE OF SAID WEBER DRIVE; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST ALONG THE EAST LINE OF SAID WEBER DRIVE, 445.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT NUMBER 96889987 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-08-201-003
08-08-202-004
08-08-203-015