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0010872486

Prepared By:

7/1/0092 30 001 Page 1 of 3  
2001-09-19 12:52:31  
Cook County Recorder 25.50

Biltmore Financial  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074



06-1112 GMT  
and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD SUITE 230  
PALATINE  
ILLINOIS 60074

MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600175554

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 563, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 2001 executed by John J. Pagone, unmarried man

0010872485

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

and whose principal place of

Cook

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as 2352 W. Harrison Street #2, Chicago, ILLINOIS 60612

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On SEPTEMBER 12, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Bischof

known to me to be the President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*Kathleen A. Burke*  
Lake County,

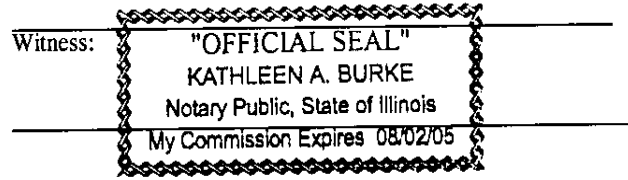
My Commission Expires 8/2/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

By: *Michael F. Bischof*  
Its: Michael F. Bischof  
President

By:  
Its:



MIN: 100037506001755546

MERS Phone: 1-888-679-6377

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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LEGAL DESCRIPTION

UNIT NUMBER 2352-2 IN THE 2352 W. HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 21 TO 34, BOTH INCLUSIVE, [EXCEPT THOSE PARTS TAKEN FOR STREETS] IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERN STREET AS WIDENED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 144.71 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 25.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 144.71 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010543555, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

Parcel 2: The exclusive right to the use of P-6, as delineated on the survey attached to the Declaration of Easement aforesaid recorded as document no. 0010639035

PIN 17-18-127-017

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600175554

## RIDER - LEGAL DESCRIPTION

See attached Exhibit A and made a part hereof:

Property of Cook County Clerk's Office

~~14-08-127-016~~  
~~14-08-127-017~~  
~~14-08-127-019~~

17-18-127-017