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6545/0170 83 003 Page 1 of 2  
2001-09-19 11:47:44  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
33 W. MONROE ST., CHICAGO, IL 60603  
ATTN: ANGEL NAUJOKAS-POST CLOSING DEPT.

8310310

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435, a certain Mortgage dated June 22, 2001, made and executed by HUGH HALVERSTADT

whose address is 1700 E. 56TH ST. #3209, CHICAGO IL 60637 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

upon the County, State

following described property situated in COOK of Illinois :

SEE LEGAL RIDER ATTACHED:

such Mortgage having been given to secure payment of One Hundred Forty Five Thousand Six Hundred Dollars and no/100 (\$ 145,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0010597730 ) of the Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 2001

Witness [Signature]

Witness [Signature]

Attest "OFFICIAL SEAL" CYNTHIA LEONARD Seal: Notary Public, State of Illinois My Commission Expires 02/02/02

This Instrument Prepared By: Ellen Velkavrh CHICAGO, IL 60603 TAX I.D. NUMBER: 20-13-102-029-1298 1700 E. 56TH ST. #3209 CHICAGO, IL 60637

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor) By: [Signature] (Signature)

Vice President CHRISTINE A. LERACZ ASSISTANT VICE PRESIDENT

, address: 33 W. MONROE ST. , tel. no.: (312) 795-2342

ALTA COMMITMENT

SCHEDULE C

File No.: LAR50508

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3209 IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBES REAL ESTATE :LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF ) ALL OF LOTS 9 TO 13 ,BOTH INCLUSIVE,LOT 14(EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13,TOWNSHIP 38 NORTH,RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 94-779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL:2 A NON-EXCLUSIVE GARAGE RIGHT,CONSISTING OF THE RIGHT TO PARK ONE(1) PASSENGER AUTOMOBILE(S) IN THE GARAGE,WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 94-779999 AND GRANTED BY DEED RECORDED AS DOCUMENT 95451733,IN COOK COUNTY, ILLINOIS.

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