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6541/0131 83 003 Page 1 of 2
2001-09-19 14:06:00
Cook County Recorder 23.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Loan#: 0002485266 RLS#: 1003190 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: LAM M. MAI BY JOHN T. CLERY, HIS ATTY-IN-FACT AND THUY T. PHUNG BY JOHN T. CLERY, HER ATTY-IN-FACT, HUSBAND AND WIFE
Original Mortgagee: KEY MORTGAGE SERVICES, INC.

Mortgage Dated: APRIL 01, 1999
Recorded on: APRIL 12, 1999
as Instrument No. 99347621 in Book No. --- at Page No. ---

Property Address: 2040 FARNHAM COURT, SCHAUMBURG, IL 60194-0000

County of COOK, State of ILLINOIS

PIN# 07-18-202-088-0000

Legal Description: UNTIT 4-11-4 IN SHEFIELD TOWN UNIT #4, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 18 AND THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 21, 2001

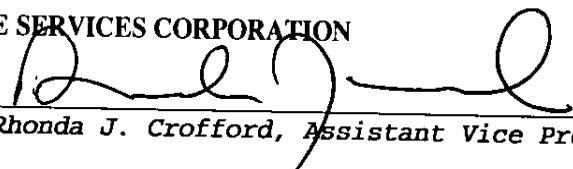
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Property of Cook County Clerk's Office

Loan#: 0002485266
RLS#: 1003190
Page 2

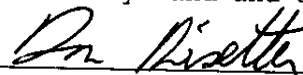
PHH MORTGAGE SERVICES CORPORATION

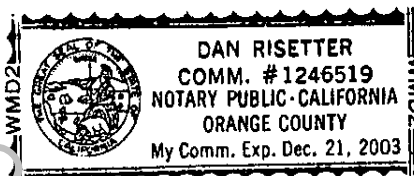
By: 
Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA)
County of ORANGE) ss.

On AUGUST 21, 2001, before me, Dan Risetter, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Dan Risetter



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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
JANE SMITH

Cook County Clerk's Office

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