

Prepared By:

JOLANTA NOWAKOWSKI  
6457 1/2 WEST ARCHER AVENUE  
CHICAGO, ILLINOIS 60638

UNOFFICIAL COPY

0010873600

7/45/0281 07 001 Page 1 of 2  
2001-09-19 14:52:38

Cook County Recorder 23.00



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998406027

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 7, 2001** executed by **TOMASZ CHMIEL AND EVA A. CHMIEL, HUSBAND AND WIFE** to **EUROBANC, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6457 1/2 WEST ARCHER AVENUE CHICAGO, ILLINOIS 60638** and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **7205 SOUTH OCTAVIA AVENUE, BRIDGEVIEW, ILLINOIS 60455**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EUROBANC, INC.

On SEPTEMBER 13, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared TO ME AND IS

known to me to be the SAME PERSON and IS

known to me to be V.P. / SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] Cook County,

My Commission Expires 06-25-02

0010873599

By: [Signature]  
Its: V.P. / SECRETARY

By: [Signature]  
Its: \_\_\_\_\_

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2/2 L  
CTA T M E M  
21088091  
7939668

2  
JH

BOX 333-CTI

18-25-210-033

Property of Cook County Clerk's Office

ILLINOIS  
> RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
1/4 (EXCEPT THE EAST 50 THE THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH,  
71ST STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST  
THEREOF) OF LOTS 69 TO 70 IN FREDERICK H. BARTLETT'S HARLEM AVENUE AND  
THE NORTH 60 FEET OF THE SOUTH 190 FEET (EXCEPT THE EAST 20 FEET

RIDER - LEGAL DESCRIPTION

998406027