

UNOFFICIAL COPY

0010874041

7744/0356 37 001 Page 1 of 3
2001-09-19 16:03:11
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STBIRC
Stockton, CA 95290-3767



SATISFACTION



STOCKTON 156- WaMu #:0031079974 "Morales" Lender ID:E08/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

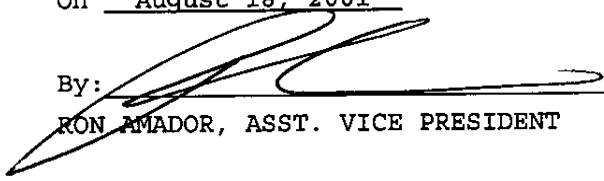
Original Mortgagor: LUCIA C. MORALES UNMARRIED WOMAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 07/24/2000 and Recorded 07/25/2000 as Instrument No. 00556019
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 13-36-111-001
Property Address: 2869 West Palmer Street Unit 4, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On August 18, 2001

By: 
RON MADOR, ASST. VICE PRESIDENT

54
2003
Amy

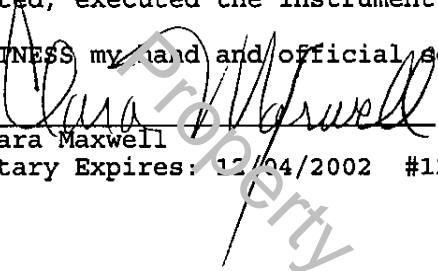
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Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON August 18, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared RON AMADOR, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MATTIE JOHNSON, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20010817-0040 ILCOOK COOK IL BAT: 122853/003107897 KX1 SOM1

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Cook/IC

LEGAL DESCRIPTION

PARCEL 1:

UNIT ⁴ IN THE 2869 WEST PALMER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

0010874041

THE WEST 33.40 FEET LOT 7 IN BLOCK 2 IN TOWN OF SCHLESWIG IN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00356461, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 + P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00356461.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN#13-36-111-001

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