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2001-09-20 10:04:28  
Cook County Recorder 23.50

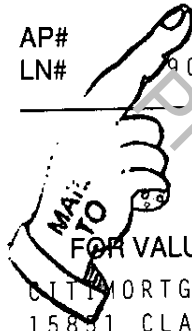
Prepared By and  
When Recorded Mail To:  
THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

AP#  
LN# 080126916

SPACE ABOVE THIS LINE FOR RECORDER'S USE



ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CITIMORTGAGE, INC.  
15851 CLAYTON ROAD BALLWIN, MO 63011

undersigned in and to that certain Real Estate mortgage dated 08/29/01, all the rights, title and interest of  
GREG J ZIMMERMAN and LOREEN B ZIMMERMAN, husband and wife, executed by  
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115  
recorded on August 29, 2001, and recorded in Book/Volume No.  
page(s), as Document No.  
Cook County Records, State of Illinois  
on real estate legally described as follows:

LOT 33 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A  
SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF  
SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17  
IN AVONDALE MEADOWS PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION  
THEREOF RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99-789515, IN  
COOK COUNTY, ILLINOIS. PIN: 27-35-401-030-0000.

0010874069

Commonly Known As: 8143 NIELSEN DRIVE, TINLEY PARK, IL 60477

ISC/\*ASM\*\*//0494-L

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0512703-33

AP#

LN# 9080126916

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 8-29-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Bruce Madden*

BRUCE MADDEN, VICE PRESIDENT

*Angela L. Male*

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Notary Public's Office

STATE OF ILLINOIS

County ss: DeKalb

On 8-29-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Joy A. Cochran*

Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)

