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2001-09-20 10:51:13
Cook County Recorder 25.00

RELEASE DEED



0010874787

Mail To:
CENTENNIAL TITLE
4709-11 W GOLF RD STE 115
SKOKIE, IL 60076

Prepared By:
TCF Mortgage Corp.
801 Marquette Ave.
Minneapolis, MN55402

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THOMAS B BROWN AND HEATHER S BROWN, HUSBAND AND WIFE, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date NOVEMBER 20, 1998 and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 8082055 on the premises therein described, situated in the County of COOK state of Illinois, as follows, to wit:

23 N RACINE #404, CHICAGO, IL 60607

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-08-443-032, 17-08-443-020, 17-08-443-021, 17-08-443-022, 17-08-443-023, 17-08-443-017, 17-08-443-019, 17-08-443-012, 17-08-443-014, 17-08-443-015, 17-08-443-016, 17-08-443-018

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS
FILED.

Connie M. Lee
Vice President

CENTENNIAL TITLE INCORPORATED

Box 343

1909297

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STATE OF MINNESOTA

SS

County of HENNEPIN

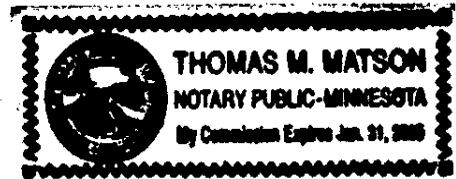
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie M. Lee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10 day of August 2001.


Notary Public

My commission expires on January 31, 2005.

710022853 RC



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PARCEL 1:

UNIT 404 IN THE BLOCK 47 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #8 AND STORAGE SPACE #8 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

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2025