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771 0006 25 001 Page 1 of 3
2001-09-20 08:15:25
Cook County Recorder 25.50



0010874834

PREPARED BY AND WHEN RECORDED RETURN TO:
DIME MORTGAGE ATTN" POST PURCHASE
1301 HUDSON LANE
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 16966
Date: SEPTEMBER 12, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY,

NORTH AMERICAN MORTGAGE COMPANY, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 12, 2001** executed by
JOHN A. HOUSEAL AND GAIL T. HOUSEAL, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FORTY-SEVEN THOUSAND AND 00/100
DOLLARS, with interest thereon from **SEPTEMBER 12, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rosen*
Its: *President*

By _____
Its: _____

BOX 158

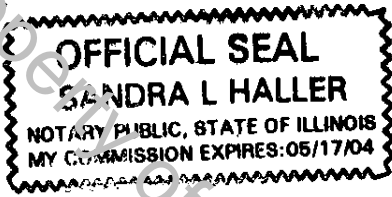
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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 12th day of Sept, 2001, before me, a Notary Public
within and for said County, personally appeared DANIEL J ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

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Attachment A

**LOT 22 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 3 AND
6 AND THE NORTH
450 FEET OF BLOCK 7 IN HENRY FIELD'S SUBDIVISION OF
THE EAST HALF OF
THE EAST HALF OF THE SOUTHWEST QUARTER OF
SECTION 12, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY,
ILLINOIS.**

PERMANENT INDEX NO.(S) : 15-12-317-027

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Page 3 of 3

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