



UNOFFICIAL COPY

0010874966

7781/0137 25 001 Page 1 of 2  
2001-09-20 11:15:19  
Cook County Recorder 23.50



Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115

AP#  
LN# 6769939

0010874965

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC.  
3601 MINNESOTA DR MAC#4701-022. BLOOMINGTON, MN 55435

undersigned in and to that certain Real Estate mortgage dated 09/12/01, all the rights, title and interest of  
RAMON VALLE, MARRIED TO LORENZA VALLE, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, ILL 60115

recorded on \_\_\_\_\_, and recorded in Book/Volume No. \_\_\_\_\_  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of Illinois

on real estate legally described as follows:

LOT 11 AND THE SOUTH 5 FEET OF LOT 10 AND THE NORTH 5 FEET OF LOT  
12 IN BLOCK 16 IN THE FOURTH ADDITION TO BOULEVARD MANOR, A  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THAT PART OF  
THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF PARK AVENUE IN  
SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-32-415-073

Commonly Known As: 3622 SOUTH CENTRAL AVENUE, CICERO, IL 60804

Lawyers Title Insurance Corporation

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage


BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 9.12.01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY



BRUCE MADDEN, VICE PRESIDENT



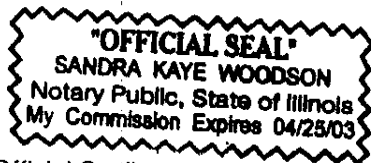
ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County

STATE OF ILLINOIS

County ss: DeKalb

On 9.12.01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)



Notary Name:  
Notary Public for the state of  
My commission expires:

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