MARQUIS TITLE TM 30122/3101

mail to customer

## **UNOFFICIAL C** 751/018 25 001 Page 1 of

2001-09-20 13:42:43

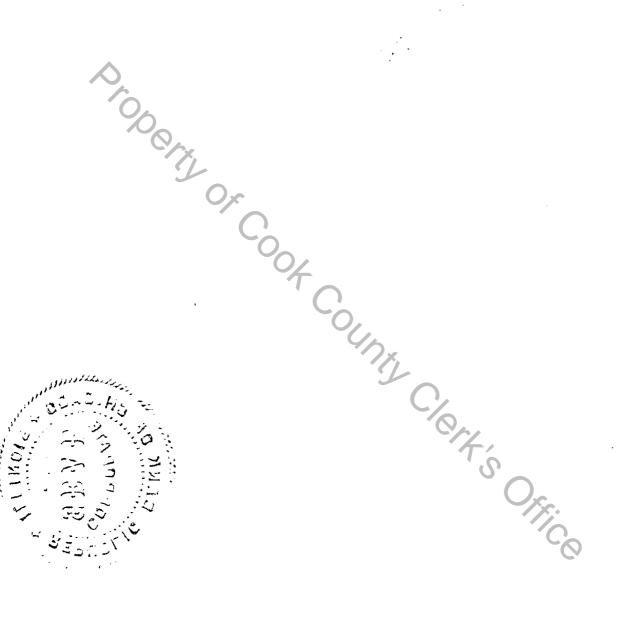
Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES **OFFICE** IN WHOSE OF OF THE STATE STATE PROPERTY MORTGAGE OR DEED TRUST WAS FILED



Wish Tibbe.
111/8 12.0 37111
11CO1 WIND 11LDD. 11/108/13/11/18/11/19/11/11
KNOW ALL MEN BY THUSE PRESENTS, That REPUBLIC BANK OF CHICAGO, F/K/A FIRST COOK COMMUNITY
BANK, FSB of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness
secured by the Mortgage herein nier mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the
receipt whereof is hereby acknowled ger does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto
Philip C Newcomb and Linda C Newcomb, husband and wife
name
the heirs, legal representatives, and assigns althe rights, title, interest, claim or demand whatsoever may have been acquired in,
through or by a certain Mortgage, bearing the date of the 4th day of May 1994 and recorded in the Office of the Recorder of
Deeds of Cook County in the State of Illinois as Document No. 94416892 premises therein described as follows, situated in the
County of Cook , State of Illinois to wit:
County of Cook , State of filmois to wit.
SEE EXHIBIT "A" ATTACHED
SEE EARIED A ATTACHED
together with all the appurtenances and privileges thereunto beloi ging or appertaining.
Document reference:
Permanent Real Estate Number: 13-10-417-022
Address(es) of Premises: 4926 N Kedvale, Chicago, IL 60630
Witness by hand and seal this $3^{rd}$ day of August , 20 01.
بريان مدريان مدريان
A = 2
By The all man
Executive Vice President - George Feldmann (Seat)
State of Illinois )
County of Cook ) By: White State of the County of Cook
AVP-Credit Admin. Arene Shamma
I certify that before me this 3 <sup>rd</sup> day of August 2001, did appear George Feldmann Executive Vice Preseident, and Irene
Shamma AVP-CR Admin. of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the
foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set
forth.
OFFICIAL SEAL
SUSAN L SCHULTZ  My commission expires 01/14/NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 14.299 at L Schultz (Notary Public)
· · · · · · · · · · · · · · · · · · ·
This instrument was prepared by: Susan Montez c/o 1510 75th Street Darien, Illinois 60561

## UNOFFICIAL COPY



## **UNOFFICIAL COPY**

EXHIBIT "A"

LOT 28 AND THE SOUTH ¼ OF LOT 25 IN BLOCK IN W. O. COLE'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 10, TWONSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-10-417-022

WHEN RECORDED MAIL TO

OFFICE MARQUIS TITLE INSURANCE CO. 6060 N. MILWAUKEE AVE.

CHICAGO, IL 60646

PHONE: (847) 292/1300

FAX: (847) 292-14

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Property of Cook County Clerk's Office