

UNOFFICIAL COPY

0010875162
7766/0083 27 001 Page 1 of 2
2001-09-20 09:57:00
Cook County Recorder 23.50

Prepared By

1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301



and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8907882

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC 14701-022
MINNEAPOLIS, MINNESOTA 55435

[Handwritten signature]

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 31, 2001**
executed by **Cesar Valdez AND**

Blanca E. Valdez, HUSBAND AND WIFE
to **REMINGTON FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1011 LAKE STREET, SUITE 208**
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No: **10875161** page(s)

0010875161

, as Document No.

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **3900 South Wenonah Avenue, Stickney, ILLINOIS 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On **SEPTEMBER 5, 2001**
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Remington
known to me to be the **President**

[Handwritten signature]
By: **John Remington**
Its: **President**

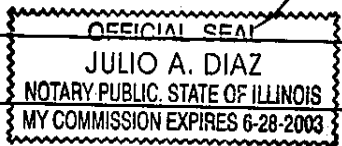
~~known to me to be~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

[Handwritten signature]

Notary Public _____ County,



My Commission Expires **6-28-03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Chi 216582
Lombard

8907882

RIDER - LEGAL DESCRIPTION

LOT 82 IN LORRAINE SUBDIVISION OF LOT 36 (EXCEPT THE SOUTH 33 FEET THEREOF) AND THE EAST HALF OF THE EAST HALF OF LOT 37 (EXCEPT THE EAST 75 FEET OF THE NORTH 150 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF SECTION 8, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 13, 1908, IN BOOK 95 OF PLATS, PAGE 10, AS DOCUMENT NUMBER 3988484 IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF LORRAINE SUBDIVISION RECORDED JUNE 13, 1946, AS DOCUMENT 13820083.

19-08-126-008

10875162