

UNOFFICIAL COPY

Loan #: 36000202

Prepared By:



0010875683

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2001-09-20 10:03:07
Cook County Recorder 25.50

When Recorded Mail To:

PLATINUM CAPITAL GROUP,
DBA PRIMERA MORTGAGE
COMPANY
17101 ARMSTRONG AVENUE
#200
IRVINE, CALIFORNIA 92614

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36000202



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST NATIONWIDE MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2, 2001
executed by FERNANDO ARROYO AND BLANCA GONZALEZ, HUSBAND AND WIFE AS JOINT
TENANTS
to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 17101 ARMSTRONG AVENUE #200, IRVINE, CALIFORNIA
92614 and recorded as Document No. 0010445783, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART OF.
A.P.N. #: 03-27-405-037

P.I.N.: 03-27-405-037

Commonly known as: 920 WHEELING ROAD, MOUNT PROSPECT, ILLINOIS 60056
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY, A CALIFORNIA
CORPORATION

On MAY 2, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared ASSISTANT SECRETARY
known to me to be the

By: ASSISTANT SECRETARY
Its:

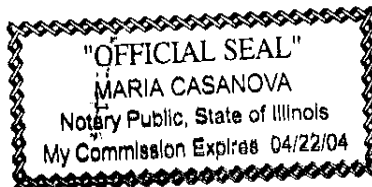
BATCH

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of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Witness:

Notary Public [Signature]
Cook County, IL



My commission Expires: 4-22-04

5-4
P-3
5-
M7
JHK



3. Legal Description:

PARCEL 1:

THE SOUTH 1/2 (EXCEPT THE NORTH 20.50 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF THE EAST 100.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 30 AND 31 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 31 WHICH IS 5.50 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 31, THENCE WEST PARALLEL WITH SOUTH LINE OF LOT 31, A DISTANCE OF 100.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 31, A DISTANCE OF 22.0 FEET, THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 31 A DISTANCE OF 24.0 FEET TO A POINT OF 1.00 FOOT OF THE WEST LINE OF LOT 31; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 31 AFORESAID AND THE WEST LINE OF LOT 30. A DISTANCE OF 60.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 30 A DISTANCE OF 24.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 30, A DISTANCE OF 22.0 FEET AT LINE 30.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30 THENCE EAST ON SAID LINE 30.50 FEET SOUTH OF THE OF AND PARALLEL WITH THE NORTH LINE OF LOT 30, A DISTANCE OF 100.0 FEET TO THE EAST LINE OF LOT 30, THENCE SOUTH ON THE EAST LINE OF LOTS 30 AND 31 AND DISTANCE OF 104, FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

THE SOUTH 1/2 (EXCEPT THE WEST 12.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THAT PARTY LYING WEST OF THE EAST 100.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 30 AND 31, IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 31 WHICH IS 5.50 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 31; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 31, A DISTANCE OF 100.0 FEET WEST; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 31 A DISTANCE OF 22.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 31, A DISTANCE OF 24.0 FEET A POINT 1.00 FOOT EAST OF THE WEST LINE OF LOT 31; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 31 AFORESAID AND THE WEST LINE OF LOT 30 A DISTANCE OF 60.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 30 A DISTANCE OF 24.0 FEET; THENCE NORTH PARALLEL WITH

Legal Description (con't):

THE EAST LINE OF LOT 30, A DISTANCE OF 22.0 FEET TO A LINE 30.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30; THENCE EAST OF SAID LINE 30.50 FEET SOUTH OF AN PARALLEL WITH THE NORTH LINE OF LOT 30 A DISTANCE OF 100.0 FEET TO THE EAST LINE OF LOT 30; THENCE SOUTH ON THE EAST LINE OF LOTS 30 AND 31, A DISTANCE OF 104.0 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-27-405-037

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