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07/23/01 137 12 001 Page 1 of 2

2001-09-20 11:42:19

Cook County Recorder 23.50



Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-2309

Loan #: 0009876500 Customer #: 743 RLS #: 512193

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEMUEL C. HOGUE AND ELLA E HOGUE

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Mortgage Dated: MARCH 06, 1998

Recorded on: MARCH 09, 1998

as Instrument No. 981852330 in Book No. --- at Page No. ---

Property Address: 9108 JUSTINE CHICAGO IL 60620-

County of COOK, State of ILLINOIS

PIN# 25-05-200-048

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 14 2001

Handwritten signature:
S-18
P-10
M-18
CB

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Loan#: 0009876500
RLS#: 512193
Page 2

Beneficiary:
FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: *Jenice Sabra*
Jenice Sabra, Assistant Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUG 14 2001, before me, Marinda L. Hall, personally appeared Jenice Sabra, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Marinda L. Hall
(Notary Name): Marinda L. Hall



PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 1309
Mailcode #M05210
Sacramento, CA 95813-3309
Mere Biumaiwai

Hgwe

0009876500

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 21626101, ID# 25-05-300-048, BEING KNOWN AND DESIGNATED AS LOT 3 (EXCEPT THE NORTH 16.73 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 11 DAVIS AND SONS SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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