RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

0010875801	
------------	--

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	3 Y THESE PRESE	NIS , THAT $_$		SOUTH CENT	RAL BANK	
of the County ofCool	and State of	1117 115	_, for and in	consideration o	f one dollar, and	for other
good and valuable consider	ations, the receipt whereo	f is hereb / ac) no	wledged, de	oes hereby remis	e, release, conve	v and quit-
claim unto		ICE JACKSON	,	,	-,	, una quit
	11741 S. SANGA	AMON CHICAC	EQ, iv. 606	28	A	
	. (1)	NAME AND ADDRESS)	17/		AL C	.
heirs, legal representatives	and assigns, all the right, t	itle, interest, clair	m or demai	d whatsoever T	HEY may have	acquired in,
	MORTGAGE , bear				$\frac{2000}{1}$ and red	
the Recorder's Office of	СООК	County	, in the Stat	e of	ILLINOIS	, as
Document Number	00762870		, to th	e premises there	in described, situ	
County of COOK	, State of ILL		ollows, to w		0,	
LOT 32 IN BLOCK 1 IN R AND 10 EXCEPT LOTS 1 THE SOUTHEAST QUAR PRINCIPAL MERIDIAN, I	9, 22 AND 23 OF BLOCK TER OF SECTION 20, TO	C 10 OF THE OR OWNSHIP 37 NO	IGINAL SI	IRDIVISION O	ETHE EACCH.	ALEOE
ogether with all the appurte	nances and privileges ther	eunto belonging	or appertair	ning.		
Permanent Real Estate Inde:			••	· ·		
Address(es) of premises:	11741 SOUTH SA	ANGAMON CI	HICAGO, II	60628		
WITNESS	hands this 3 day o	of	AUGUST	Juli 2	2001 . Nu	
		TKNII	11.0	TIT GOLD		

SP2 SMAKE

STATE OF ILLINOIS		
COUNTY OF COOK	SS.	
l,	Georgene Steinmeyer	a notary public in
and for the said County, in the State aforesaid, DO	O HEREBY CERTIFY that Gary N	. Stoddard, Senior Vice President
& Madelyne Hamm, Assistant Vice President		
	personally known to me t	to be the same person(s) whose name(s)
are subscribed to the force oing instrument, appear	red before me this day in person, and	d acknowledged that they signed,
sealed and delivered the said instrument as their f	free and voluntary act, for the uses ar	nd purposes therein set forth.
GIVEN under my hand and off "OFFICIAL S PUBLIC GEORGENE SIZE PU	SEAL* Commission expire	August , 2001. NOTARY PUBLIC Tes 7-24-2004
This instrument was prepared by SOU	TH CENTF AL BANK - ATTN: \(\frac{1}{2}\)	VERONICA HERRERA
•		

C/O/A/S O/A/CO