Prepared By:	FICIAL COMMINS 12300
Claudia Hutchinson	7770/0089 10 001 Page 1 of 2 2001-09-20 11:00:25
1530 EAST DUNDEE ROAD-SUITE 230	Cook County Recorder 23.50
PALATINE, ILLINOIS 60074	
1	0010875966
	VV.1441
and When Recorded Mail To	
BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDES ROAD-SUITE 230	
PALATINE P	
ILLINOIS 6007.97	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
12 Secretion Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereb	ay grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.	y grants, assigns and transfers to
75 NORTH FAIRWAY DRIVE	
VERNON HILLS, ILLINOIS 6006	NII V 40 2004
all the rights, title and interest of unders gn d in executed by Jeffrey M Erny, an unmarrie	
Steve J Erny , AND Elaine A Erny, husb	
to BILTMORE FINANCIAL BANCORP, INC.	O
a corporation organized under the laws of THE S	TATE OF ILLINOIS
and whose principal place of business is 1530 EAST DISTUEE ROAD-SUITE 230 DIVID DOWN DEEP ROA	
and recorded in Book/Volume No. 10875965 , page(s) , as Document No.	
described hereinafter as follows: (See Reverse for Legal Jescription)	
Commonly known as 1945 Pierce Road, Hoffman Estates, ILLINGIS 60195	
TOGETHER with the note or notes therein descr	ibed or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Rea	
STATE OF ILLINOIS	BILTMORE FINANCIAL BANCO P. INC.
COUNTY OF a la	DIETHORE TENNOTEE BRING
part of the second of the seco	0,
On JULY 19, 2001 (Date of Execution)	before
me, the undersigned a Notary Public in and	for said Michael + Dischal
County and State, personally appeared	By: Michael F. Bischof
Michael F. Bischof	Its: President
known to me to be the	
and President known to me to be	By:
of the corporation herein which executed the	
instrument, that the seal affixed to said instrume	
corporate seal of said corporation: that said in was signed and sealed on behalf of said corporation.	Witness:
pursuant to its by-laws or a resolution of its	Roard of Claudia A. Hitchinean
Directors and that he/she acknowledges said instr	umentato Commission # 451041
be the free act and dord of said corporation	My Commission Expires Saptember 23, 2001
Notary Public audia	County ake
Claudia Hutchinson My Commission Expires 9.13.200/	County (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
The second secon	Rev. 08/28/00 DPS 171

UNOFFICIAL COPY875966

09-7287163

RIDER - LEGAL DESCRIPTION

Lot 2 in Block 167 in the Highlands at Hoffman Estates XVI, being a Subdivision of part of the East 1/2 of Fractional Section 4, together with part of the Northeast 1/4 of Section 9 and part of the Northwest 1/4 of Section 10, all in Township 41 North, Range 10, East of the Third Principal Meridian, in Schaumburg Township, Cook County, in the State of County Clark's Office Illinois, according to the plat recorded September 20, 1962 as document no. 18-594-631 in the Office of the County Recorder of Cook County, Illinois.

07-10-112-002