INOFFICIAL CO

Cook County Recorder

37 5 0043 61 801 Page 1 of 2 . 2001-09-20,10:36:17

OR TRUST DEED

LOAN NO.: 0700072558

DRAFTED BY: SHANITA SCOTT ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Richard E Nerad 2600 N Southport Ave Apt 306 Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD E. NEPAD, A BACHELOR

as Mortgagor, and recorded on 7-26-94 as document number 94654406 in the Recorder's Office of COOK County, now held by BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 2600 N Southport Ave 3, Chicago IL 60614

PIN Number 14293022141119 PIN Number 1'4293022141046

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 30, 2001

Standard Federal Bank, a federal savings bank

D. YEAREGO Loan Servicing Of Licer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on 30, 2001 by D. YEAREGO, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

NANCY BARSUHN

MINIMUM A A A MILLION

Notary Public, Oakland County, Michigan My Commission Expires April 13, 2003

Motary Public

PY111 024 P77

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007517185 D1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

"UNIT 306 AND GARAGE 50 IN AMHURST LOFT CONDOMINUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AD#10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERECT IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

204 COUNTY CORTA'S OFFICE