

Prepared By:

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2001-09-20 14:50:47
Cook County Recorder 23.00



Millennium Financial
1122 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1122 NORTH LASALLE STREET
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7172505

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 6, 2001**
executed by **Christine DePaepe, Single Woman AND**
Jon A. Goldman, Single Man
to **MILLENNIUM FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1122 NORTH LASALLE STREET 10876112**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **811 Racine, Chicago, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

MILLENNIUM FINANCIAL CORPORATION

On **SEPTEMBER 6, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Raymond Zichonis
By: **Raymond Zichonis**
Its: **SENIOR VICE PRESIDENT**

known to me to be the **Raymond Zichonis**
and
known to me to be **SENIOR VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Shelly A Schwyn* 3-17-03

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

ST5028092 NA 210824702 SE 304 CRZ

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STREET ADDRESS: 811 RACINE, UNIT 1 SOUTH
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-05-415-032-1011

LEGAL DESCRIPTION:

UNITS 811-1 AND PU-3, IN THE RACINE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 IN HARBINE AND ROMAN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 IF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99828816, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office