Cook County Recorder

0010876230

Loan Number: 40754995

Prepared by: Doris Giles STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Jae K Ham Hyun O Ham x - 3-46 1985 Oakdale Rd Hoffman Estates, IL 60195

Prepared by: Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing unler the laws of the United States of America, for and in consideration of payment of the ν debtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jae K Ham and Hyun O Ham, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain morccage bearing the date of 06/22/1993, and recorded in Recorder's/Registrar's Office of the county of Cook, in the State of Illinois, of records . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached

Property Address: 1985 Oakdale Rd, Hoffman Estates, IL 60195

Together with all the appurtenances and privileges thereunto relonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national Canking association has caused these presents to be signed by its Assistant Vice President of iver, on 07/25/2001.

- Bank of America, N.A., a national banking association

Shawn Biven, Assistant Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/25/2001 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a.national banking association a United States of America orporation, on behalf of the corporation.

Steven A. Parker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18,

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2003

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Bank of America Loan Number: 40754995

LOT, 51 IN BLOCK 208 IN HIGHLANDS WEST AT HOFFMAN ESTATE EXILI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF PRACTIONAL SECTION 5, AND PART OF THE NORTHEAST 1/2 OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN INSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MELIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE PEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1045 AD DOCUMENT NUMBER 2222242 1966 AS DOCUMENT NUMBER 2272742. Or County Clert's Office P.I.N.: 07-08-209-039 9482