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2001-09-20 09:58:27
Cook County Recorder 25.00



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WOC
11-11-01

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY CA 93063

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

3
5th

LOAN NO. 17104 (2ND)
Date: SEPTEMBER 4, 2001

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,

COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 4, 2001** executed by
KELLY J. EBERSPECHER AND CARRIE AUSTIN EBERSPECHER, HUSBAND AND WIFE

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as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FORTY-TWO THOUSAND FIVE HUNDRED AND 00/100

DOLLARS, with interest thereon from **SEPTEMBER 4, 2001**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By *Daniel J. Ryan*
Its: *Resident*

By _____
Its: _____

BOX 333-CTI

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STATE OF Illinois }
COUNTY OF COOK } ss.

On this 4th day of Sept. 2011, before me, a Notary Public
within and for said County, personally appeared DANIEL ROY, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.

Danica Haley
Signature of Person Taking Acknowledgment

My Commission Expires:

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STREET ADDRESS: 1515 N. WELLS STREET #7F
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-204-018-0000

LEGAL DESCRIPTION:

UNIT NUMBER 7F AND PROPOSED PARKING UNIT P39 IN 1515 NORTH WELLS STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 5 AND LOT 6 IN HUFMEYER AND OTHERS SUBDIVISION OF LOT 113 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND

PARCEL 2

LOT 12 IN JOHN F. STARR'S SUBDIVISION OF LOTS 114 TO 116 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010578212 AND RERECORDED AS DOCUMENT NUMBER 0010588335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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