UNOFFICIAL COPY

Loan No: 16290

RELEASE OF MORTGAGE OR TRUST DEED . BY CORPORATION (ILLINOIS)

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Cook County Recorder

25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

3

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Elmhurst, an Illinois Corporation, of the county of DuPage and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage_hereinafter mentioned, and the cancellation of all the rotes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gail L. Perkins, a married woman, heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever we may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 1st day of November, 1999, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00-045607 and 00-046540, respectively to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED...

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 19-19-116-051 and 19-19-116-054

Address (es) of Premises: 7025 West 66th Place, Bedford Park, IL. 60638

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF ELMHURST, an illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seed to be hereto affixed, this 17th day of April, 2001.

FIRST NATIONAL BANK OF ELMHUKS

An Illinois Corporation

Vice President

Attest

Vice President

This instrument was prepared by: Faustina Beninato 7222 W. Cermak Rd. North Riverside, IL 60546

C.T.I./W

BOX 333-CTT

76-95.9431/2

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the FIRST NATIONAL BANK OF ELMHURST, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17th day of April, 2001

Notary Publi

ELIZABETH WARTENBERG NOTARY PUBLIC STATE OF ILLINOIS

MAIL TO:

Mid-City National Bank Building C/OFirst National Bank of Elmhurst 7222 W. Cermak Road, Room 201 North Riverside, IL. 60546 Attention: John Sheahan

LAMBIT A

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PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 SAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY BEGINNING AT A POINT ON A LINE 950 FEET SOUTH OF, AND MEASURED AT RIGHT ANGLES TO, THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND 240 FEET WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE AFORESAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 THROUGH A POINT 50 FEET SOUTH OF THE NORTH LINE AND 25 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE SOUTH AT RIGHT ANGLES TO THE LINE 950 FEBT SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, A DISTANCE OF 218.24 FEBT; THENCE SOUTHWESTERLY 60.09 FEET TO A POINT 1058.20 FEET SAST OF THE WEST LINE AND 159.20 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 19, AFORESAID; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 437.23 FEET; THENCE NORTHEASTERLY 122.19 FEET TO A POINT 176.20 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 19 AND 616.0 FEET WEST OF THE LINE DRAWN AT RIGHT ANGLES TO THE MORTH LINE OF THE SOUTH 1/2 OF THE MORTHWEST 1/4 OF SECTION 19 HERETOPCAF DESCRIBED; THENCE EAST PARALLEL TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 10. A DISTANCE OF 131.00 FEET TO A LINE 245.00 FEET WEST OF AND PARALLEL WITH THE EAST I THE OF THE TRACT HEREIN DESCRIBED; THENCE NORTH ALONG SAID LINE 207.83 FEET TO THE SOURY LINE OF THE NORTH 950.00 PEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19, AS ABOVE DESCRIBED; THENCE EAST ALONG SAID LINE 245.00 FEET TO THE PLACE OF BEGINNING.

ALSO PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 159.2 FRET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 19, 515.57 FRET EAST OF THE WEST LINE THEREOF; THENCE NORTHEASTERLY ON A LINE DEFLECTING 16 DEGREES 20 MINUTLS 32 SECONDS TO THE NORTH FROM THE NORTH LINE OF SAID SOUTH 159.2 FEET, A DISTANCE OF 15 16 FEET TO A POINT OF TANGENCY ON A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 240.01 FEET; THENCE NORTHEASTERLY ALONG SAID CURVED LINE, A DISTANCE OF 50.13 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 222.01 FEET; THENCE NORTHBASTERLY ALONG THE LAST DESCRIBED CURVED LINE (A) DISTANCE OF 175.33 FEET; THENCE NORTHEASTERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 50 FERT TO A POINT OF TANGENCY WITH A CURVED LINE CONVEY TO THE NORTHWEST AND HAVING A RADIUS OF 240.01 FEET; THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED CURVED LINE. A DISTANCE OF 85.25 FEET TO A POINT IN THE SOUTH LINE OF THI. NORTH 950 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19 AFORESAID THENCE SAST ALONG SAID SOUTH LINE, A DISTANCE OF 67.28 FEET TO AN INTERSECTION WITH A LINF DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 50 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, AFORESAID, THROUGH A POINT 460.0 FEET WEST OF THE LAST LINE THEREOF; THENCE SOUTH ALONG SAID RIGHT ANGLE LINE A DISTANCE OF 207.83 FEBT TO A POINT ON THE NORTH LINE OF THE SOUTH 176.2 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, AFORESAID; THENCE WEST ON SAID NORTH LINE, A DISTANCE OF 131.0 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 122.19 FEET TO A POINT OF THE NORTH LINE OF THE SOUTH 159.2 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, AFORESAID; THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 105.44 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers:

19-19-116-051 (and) 19-19-116-054

Commonly Known As:

7025 West 66th Place Bedford Park, IL 60538