

UNOFFICIAL COPY

0010876680

7771/0201 07 001 Page 1 of 3
2001-09-20 11:27:41
Cook County Recorder 25.00



Handwritten notes on the left margin: Miller 793950, F1, CTI, 2nd, 2nd, 2nd

After recording mail to
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1600
P.O. Box 11606
Lexington, KY 40576-1606
Prepared by: Greg Melcher

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 00733692, at Volume/Book/Reel, Image/Page Recorder's Office, COOK County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CHASE MANHATTAN MORTGAGE CORP its successors and assigns, executed by EUGENIA MILLER GILLESPIE & CLARKE M. GILLESPIE III, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY being dated the ___ day of ___, ___, in an amount not to exceed \$193,200 recorded in Official Record Volume ___, Page ___, Recorder's Office, COOK County, Illinois and upon the premises above described. Bank One, N.A. mortgage shall be unconditionally subordinate to the mortgage to CHASE MANHATTAN MORTGAGE CORP, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Handwritten mark resembling the number 3

BOX 333-CTI

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

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LOT 3 IN DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF PITTSBURGH, CINCINATTI AND ST. LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER AND WEST HALF OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUITY, ILLINOIS.

DEN # 25-06-120-009

Property of Cook County Clerk's Office

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